

Welcome To Your City Commission Meeting - Please turn off or silence all cell phones during the commission meeting. Meetings are televised everyday on Channel 2 at 7 p.m. and midnight

Call to Order – Pledge of Allegiance Followed by Silent Meditation							
PRESENT		IS:					
1. F	Proclan	nations	(pg. 2)				
	a.	National Drinking Water Week					
	b.	Small Business Week					
	с.	Arbor Day					
d. National Travel & Tourism Week							
OLD BUSINESS:							

Consideration of Previous Meeting Minutes:

2. Minutes from April 10, 2018 Regular Meeting

Action: Motion (pg. 6)

NEW BUSINESS:

Citizen Participation: (i.e. Items not listed on the agenda or receipt of petitions- **Please state your name and address**)

General Items:

	3.	Reques	t for Reduction in Special Assessment Fees 613 S 10 th Street	Action: Motion (pg. 10)
	4.	Main St	treet Sanctioned BBQ Contest Sept 2018 – Use of City Lot	(pg. 15)
		a.	Consider Street Closure Request	Action: Motion
		b.	Consider Resolution B-2194 Hog Wild BBQ Event-Alcoholic Liquor	Action: Motion
	5.	Reques	t for Downtown Street Closure for American Fallen Warrior Memorial Fo	undation
				Action: Motion (pg. 21)
	6.	Mayors	Appointments	Action: Motion (pg. 29)
	7.	Adopt 2	2018-2019 City Commission Goals	Action: Motion (pg. 30)
Bids	, Co	ontracts	and Agreements:	
	8.	Conside	er Bids for Comprehensive Compensation Study	Action: Motion (pg. 41)
	9.	Conside	er Bids for 2018 Pavement Management Project Granite Seal Program	Action: Motion (pg. 43)
	10.	Conside	er Bids for Wheeled Skid Steer Loader	Action: Motion (pg. 52)

Consent Agenda:

Claims for April 7, 2018 through April 20, 2018 in the amount of \$832,890.15; Net amount for Pay #8 effective April 13, 2018 in the amount of \$ 314,394.97 (No Police & Fire Pension). **Action:** Motion

Other Items:

Adjourn: Action: Motion

City of Leavenworth, Kansas



Proclamation

WHEREAS, water is our most valuable and important natural resource; playing a vital role in our daily lives; and

- WHEREAS, a safe, reliable water supply is critical to the success of our community it creates jobs, attracts industry and investment, and provides for the health and welfare of citizens in ways ranging from disease prevention to fire suppression and the quality of life we enjoy; and
- WHEREAS, we often take water supply for granted until it is threatened, either by drought, water main breaks, or some other event; any measure of a successful society – low mortality rates, economic growth and diversity, productivity, and public safety – are in some way related to access to safe water; and
- **WHEREAS**, we are all stewards of the water supply and infrastructure upon which future generations depend; and
- WHEREAS, each citizen of the City of Leavenworth is called upon to help protect our source waters from pollution, to practice responsible water conservation, and to get involved in local water issues; and
- **WHEREAS,** the water produced by the Leavenworth Water Department is the most reliable and best-tasting water in all of Leavenworth County.

NOW, THEREFORE, *I, Mark Preisinger, Mayor of the City of Leavenworth, Kansas hereby proclaim May 6-12, 2018 as:*

Leavenworth Drinking Water Week

and I urge all citizens to recognize the vital role water plays in our daily lives and to value the importance and fragility of our water resources.

IN WITNESS WHEREOF, I set my hand and have affixed the Great Seal of the City of Leavenworth, Kansas this twenty-fourth day of April in the year of two-thousand and eighteen.

Mark Preisinger, Mayor

ATTEST:

Carla K. Williamson, CMC, City Clerk

City of Leavenworth, Kansas



Proclamation

- WHEREAS, from the storefront shops that anchor Main Street to the high-tech startups that keep America on the cutting edge, small businesses are the backbone of our economy and the cornerstones of our nation's promise; and
- WHEREAS, small business owners and Main Street businesses have energy and a passion for what they do; and
- WHEREAS, when we support small business, jobs are created, and local communities preserve their unique culture; and
- WHEREAS, because this country's 28 million small businesses create nearly two out of three jobs in our economy, we cannot resolve ourselves to create jobs and spur economic growth in America without discussing ways to support our entrepreneurs; and
- WHEREAS, the President of the United States has proclaimed National Small Business Week every year since 1963 to highlight the programs and services available to entrepreneurs through the U.S. Small Business Administration and other government agencies; and
- WHEREAS, The City of Leavenworth, Kansas supports and joins in this national effort to help America's small businesses do what they do best – grow their business, create jobs, and ensure that our communities remain as vibrant tomorrow as they are today.

NOW, THEREFORE, I, Mark Preisinger, Mayor of the City of Leavenworth, Kansas hereby proclaim April 29-May 5, 2018 to be:

National Small Business Week

and urge all citizens to acknowledge and celebrate the achievements made by small business both locally and nationally and encourage all citizens to Live Local.

IN WITNESS WHEREOF, I set my hand and have affixed the Great Seal of the City of Leavenworth, Kansas this twenty-fourth day of April in the year of two-thousand and eighteen.

Mark Preisinger, Mayor

ATTEST:

Carla K. Williamson, CMC, City Clerk

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# City of Leavenworth, Kansas



# Proclamation

WHEREAS, in 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and

- WHEREAS, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and
- WHEREAS, Arbor Day is now observed throughout the nation and the world; and
- WHEREAS, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce life-giving oxygen, and provide habitat for wildlife; and
- WHEREAS, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and
- WHEREAS, trees in the City of Leavenworth, Kansas increase property values, enhance the economic vitality of business areas, and beautify our community.

**NOW, THEREFORE**, *I, Mark Preisinger, Mayor of the City of Leavenworth, Kansas hereby proclaim April* 27, 2018 to be:

# Arbor Day

and I urge all citizens to celebrate Arbor Day, to support efforts to protect our trees and woodlands, to plant trees to gladden the heart and promote the well-being of this and future generations.

**IN WITNESS WHEREOF,** I set my hand and have affixed the Great Seal of the City of Leavenworth, Kansas this twenty-fourth day of April in the year of two-thousand and eighteen.

Mark Preisinger, Mayor

ATTEST:

Carla K. Williamson, CMC, City Clerk

<u>INNNNNNNNNNNNNNNNNNNNNNNNNNNNNNN</u>

# <u> SINININININININININININININI</u>

# City of Leavenworth, Kansas



# Proclamation

WHEREAS, travel to and within Kansas provides significant economic benefits for the state; it generated more than \$10.8 billion in economic impact in 2016, with \$6.6 billion spent directly by travelers.

- WHEREAS, travel is among the top 10 private-sector employers in Kansas, it is supporting 95,000+ jobs in 2016, including 63,700 directly in the travel industry and 31,300 in other industries.
- WHEREAS, tourism-supported tax revenues in 2016 surpassed \$1 billion and included \$609 million in state and local governmental revenues.
- WHEREAS, meetings, events and incentive travel are core business functions that help companies strengthen business performance, educate employees and customers and reward business accomplishments. In 2016, domestic and international business travelers spent \$2.6 billion in Kansas.
- WHEREAS, leisure travel, which accounts for more than 60 percent of all trips taken in Kansas, spurs countless benefits to travelers' health and wellness, creativity, cultural awareness, education, happiness, productivity and relationships.
- WHEREAS, the City of Leavenworth realized more than \$7 million from overnight visitor expenditures in 2017, validating the unique significance of the American travel industry in the lives of the citizens of Leavenworth, Kansas.

**NOW, THEREFORE**, *I, Mark Preisinger, Mayor of the City of Leavenworth, Kansas hereby proclaim May 6-12, 2018 to be:* 

# National Travel & Tourism Week

and call upon the people of Leavenworth to observe this coming week, as sanctioned by the U.S. Congress, with appropriate ceremonies and activities.

**IN WITNESS WHEREOF,** *I set my hand and have affixed the Great Seal of the City of Leavenworth, Kansas this twenty-fourth day of April in the year of two-thousand and eighteen.* 

Mark Preisinger, Mayor

ATTEST:

Carla K. Williamson, CMC, City Clerk



CITY OF LEAVENWORTH 100 N. 5th Street Leavenworth, Kansas 66048

**CALL TO ORDER** - The Governing Body met in regular session and the following commission members were present: Mayor Pro-Tem Jermaine Wilson, Commissioners Nancy Bauder, Larry Dedeke and Myron J. (Mike) Griswold. Absent: Mayor Mark Preisinger.

**Others present**: Assistant City Manager Taylour Tedder, Public Works Director Mike McDonald, Deputy Public Works Director Mike Hooper, Superintendent of City Operations Curtis Marks Sr., Section 8 Manager Pat Tooley, Parks & Recreation Director Steve Grant, Finance Director Ruby Maline, Police Chief Pat Kitchens, Deputy Fire Chief Mike Shore, Public Information Officer Melissa Bower, City Attorney David E. Waters, Deputy City Clerk Cary Collins and City Clerk Carla K. Williamson.

Mayor Pro-Tem Jermaine Wilson opened the meeting with the pledge of allegiance followed by silent meditation.

# **PROCLAMATIONS:**

Vietnam Veterans Day – Lynn Rolf & Mike Haddock were present to accept the proclamation.

**World T'ai Chi & Qigong Day** – Janice Langham along with other members of the local organization were present to accept the proclamation.

**Barbershop Harmony Month** – Keith Owen, Tracy Dame, Brad Cox and Bill Bay were present to accept the proclamation.

Fair Housing Month – Pat Tooley Section 8 Manager was present to accept the proclamation.

**National Telecommunicator's Week** – Police Chief Pat Kitchens and Deputy Fire Chief Mike Shore were present to accept the proclamation.

# **OLD BUSINESS:**

# **Consideration of Previous Meeting Minutes:**

Commissioner Dedeke moved to approve the minutes from the March 27, 2018 regular meeting as presented. Commissioner Griswold seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried 4-0.

# **Second Consideration Ordinances:**

**Second Consideration Ordinance No. 8073 Special Use Permit 1922 5<sup>th</sup> Ave Child Care Center**– City Clerk Carla Williamson stated that the ordinance was introduced on first consideration at the March 27, 2018 regular meeting and that there have been no changes to the ordinance. Ordinance No. 8073 was presented for second consideration and a roll call vote.

Mayor Pro-Tem Wilson called the roll and Ordinance No. 8073 was unanimously approved 3-0.

Note: Commissioner Bauder stepped out of the meeting just prior to the roll call vote and was not at the dais at the time of the roll call vote.

Note: Commissioner Bauder returned to the dais.

Second Consideration Ordinance No. 8074 Changing the Name of Sheridan Avenue to Sheridan Street– City Clerk Carla Williamson stated that the ordinance was introduced on first consideration at the March 27, 2018 regular meeting and that there have been no changes to the ordinance. Ordinance No. 8074 was presented for second consideration and a roll call vote.

Mayor Pro-Tem Wilson called the roll and Ordinance No. 8074 was unanimously approved 4-0.

# **NEW BUSINESS:**

Citizen Participation: none

# **General Items:**

**Proposed Industrial Revenue Bonds for Kare Pharmacy** –Assistant City Manager Taylour Tedder presented for consensus to move forward, a request from Sandeep and Karishma Khandelwal for the use of Industrial Revenue Bonds (IRB) for the construction of their new business at 2500 S 4<sup>th</sup> Street. Sandeep and Karishma Khandelwal are the owners of Kare Pharmacy. The use of IRB's would allow them to use the City's state sales tax exemption and exempt the building materials purchased from sales taxes. If there is a consensus a formal resolution will come back to the Commission to adopt and approve.

There was a consensus to move forward with a formal resolution.

# **Bids, Contracts and Agreements:**

**Consider Bids for Riverfront Community Center Re-roof & Skylight Replacement Project** – Parks & Recreation Director Steve Grant presented for consideration and approval the low bid from American Roofing in the amount not to exceed \$87,773.00. Bids were opened on March 28, 2018 and were as follows:

| Bidder                    | Address (City/State) | Base Bid     |
|---------------------------|----------------------|--------------|
| Guarantee Roofing, Inc.   | Joplin, MO           | \$97,400.00  |
| Premier Contracting, Inc. | Kansas City, KS      | \$135,750.00 |
| American Roofing, Inc.    | Leavenworth, KS      | \$87,773.00  |
| Boone Brothers Roofing    | Olathe, KS           | \$213,277.00 |
|                           |                      |              |
| Engineers Estimate        |                      | \$140,000.00 |

Commissioner Bauder moved to approve the low bid from American Roofing in the amount not to exceed \$87,773.00. Commissioner Dedeke seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried 4-0.

**Consider Bids from Streets Division – Truck** – Public Works Director Mike McDonald and Superintendent of City Operations Curtis Marks Sr. presented for consideration the statewide bids for the purchase of a 2018 Dodge Ram 2500 regular cab 4 X 4 pickup from Davis Moore Inc. Wichita KS in the amount of \$25,686.02 which includes the trade-in value of the City's 2004 Chevrolet 2500 4 X 4 pickup.

Commissioner Bauder moved to approve the purchase of a 2018 Dodge Ram 2500 regular cab 4 X 4 pickup in the amount of \$25,686.02 from Davis Moore, Inc. Commissioner Dedeke seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried 4-0.

**Consider Bids for Plastic Refuse Bags** – Superintendent of City Operations Curtis Marks Sr. presented for consideration the purchase of plastic refuse bags from Jadcore, Inc. in the amount of \$127,880.00. Bids were as follows:

|                            | Address          | Per    | Per  |              | Qualified |
|----------------------------|------------------|--------|------|--------------|-----------|
| Bidder                     | (City/State)     | Bag    | Roll | Base Bid     | Bid       |
| Inteplast Engineered Films | Garland, TX      | 0.1514 | 7.57 | \$174,110.00 | Y         |
| Dyna Pak                   | Lawrenceburg, TN | 0.105  | 5.25 | \$120,750.00 | N         |
| Jadcore                    | Terre Haute, IN  | 0.112  | 5.56 | \$127,880.00 | Y         |
| Waste Zero                 | Raleigh, NC      | 0.107  | 5.35 | \$123,050.00 | N         |

Commissioner Bauder moved to approve the purchase of refuse bags from Jadcore, Inc. at a total cost of \$127,880.00. Commissioner Griswold seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried 4-0.

# **CONSENT AGENDA:**

Commissioner Griswold moved to approve Claims for March 24, 2018 through April 6, 2018 in the amount of \$1,766,321.74; Net amount for Pay #7 effective March 30, 2018 in the amount of \$326,298.26 (No Police & Fire Pension). Commissioner Dedeke seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried 4-0.

Other:

# **Commissioner Griswold:**

- Wants to build on the spring cleanup
- Interested in a campaign to sustain the cleanliness of the City
- Will send an email to the Mayor on the topic

# Adjourn:

Commissioner Dedeke moved to adjourn the meeting. Commissioner Bauder seconded the motion and was unanimously approved. The Mayor Pro-Tem declared the motion carried and the meeting adjourned.

Time Meeting Adjourned 7:48 p.m. Minutes taken by City Clerk Carla K. Williamson, CMC

# POLICY REPORT REQUEST TO REMOVE SPECIAL ASSESSMENTS & NUISANCE FEES 613 SOUTH 10<sup>th</sup> STREET

#### APRIL 24, 2018

Prepared by:

unson Carla K. Williamson, CMC,

City Clerk

Reviewed by: Paul Kramer

City Manager

# **ISSUE:**

On April 9, 2018 Michael Burgess requested that the City Commission consider reducing the special assessments and nuisance fees on the vacant lot located at 613 S 10<sup>th</sup> St.

#### BACKGROUND:

- The property was previously listed along with other properties for sale during the County 2016 tax sale. The property was not sold during the tax sale but remains on a list maintained by the County as properties that are for sale due to unpaid taxes.
- Prior to purchasing the property Mr. Burgess would like the City Commission to consider the reduction of the special assessments on the 2016 and 2017 tax statements and current fees due to the City.
- Mr. Burgess would like to purchase the vacant lot at 613 S 10<sup>th</sup> St to use for a garden.

| Date of Mowing                | Cost of         | Admin      | Total      |
|-------------------------------|-----------------|------------|------------|
|                               | Mowing/Clean up | Fee        |            |
| August 7, 2015                | 23.41           | 250.00     | 273.41     |
| April 28, 2016                | 23.41           | 100.00     | 123.41     |
| May 15, 2016                  | 23.41           | 250.00     | 273.41     |
| June 6, 2016                  | 23.41           | 500.00     | 523.41     |
| June 28, 2016                 | 23.41           | 500.00     | 523.41     |
| 2016 Special Assessment Total | \$117.05        | \$1,600.00 | \$1717.05  |
| July 25, 2016                 | 23.41           | 500.00     | 523.41     |
| August 15, 2016               | 23.41           | 500.00     | 523.41     |
| September 4, 2016             | 23.41           | 500.00     | 523.41     |
| September 26, 2016            | 23.41           | 500.00     | 523.41     |
| May 9, 2017                   | 17.56           | 100.00     | 117.56     |
| May 21, 2017                  | 17.56           | 250.00     | 267.56     |
| June 16, 2017                 | 17.56           | 500.00     | 517.56     |
| 2017 Special Assessment Total | \$146.32        | \$2,850.00 | \$2,996.32 |
| July 7, 2017                  | 250.00          | 500.00     | 750.00     |
| August 4, 2017                | 23.41           | 500.00     | 523.41     |
| September 7, 2017             | 23.41           | 500.00     | 523.41     |
| October 3, 2017               | 23.41           | 500.00     | 523.41     |
| Current Fees Due to City      | \$320.23        | \$2,000.00 | \$2,320.23 |
| TOTAL FEES                    | \$583.60        | \$6,450.00 | \$7,033.60 |

In the past, the City Commission has reduced the fees for similar requests to the cost of the mowing and a \$100.00 administration fee per assessment period.

The actual cost to the City for mowing and lot cleanup is \$583.60. Additional administrative fees of \$100.00 for each assessment period would bring the total to \$883.60. Fees for the 2016 and 2017 Special assessments would be paid to the County Treasurer's office and the fees incurred from July 2017 to current would be paid directly to the City as those have not been assessed to the property. The City will soon begin mowing properties for the 2018 season so additional fees could be incurred.

# ACTION:

- Deny the request
- Approve a reduction of the fees as presented (reduce current fees from \$7,033.60 to \$883.60)
- Approve a reduction of fees to another amount approved by the Commission

# ATTACHMENTS:

- Letter from Michael Burgess
- Real Estate Tax Statements 2016 & 2017

City of Leavenworth City Clerk's Office

APR 09 2018

Received by: <u>allun</u>

**Michael Burgess** 

605 South 10<sup>th</sup> Street

Leavenworth, Ks 66048

(913) 683-4199

To whom it may concern,

My name is Michael Burgess, I am writing regarding the empty lot located at 613 South 10<sup>th</sup> Street Leavenworth.

I would like to purchase this lot for a garden. Due to fees from the City for prior care and maintenance, the cost is substantially higher than the value of the lot. If these fees were to be waived I would be able to afford this lot. I'm requesting the City of Leavenworth release these fees. In doing so I would maintain the care and upkeep of this lot; saving the City from any future burden or cost.

I thank you for your time and consideration.

Thank you,

Sincerely

. Burge

Michael Burgess

| 2017 Real Estate Tax Statement # 2831                                 |            |             |             |              |
|-----------------------------------------------------------------------|------------|-------------|-------------|--------------|
| Tax ID 2017 1-04230Leavenworth County TreasurerASSESSMENTLEVY 133.546 |            |             |             | 2 540        |
|                                                                       |            |             | OVEMENT     |              |
| 300 Walnut St Ste 105                                                 | ULASS<br>V | 354         | OVEMENT     | TAX          |
| Leavenworth, Ks. 66048-2725                                           | ľ          | 554         |             | 47.28        |
|                                                                       |            |             |             |              |
|                                                                       |            |             |             |              |
|                                                                       | Total Val  | 35          | 4 Tax       | 47.28        |
| d                                                                     | rocur var  |             | + IUA       | 47.20        |
| Μ                                                                     | S          | PECIAL ASS  | ESSMENT     | AMOUNT       |
| A                                                                     |            | city ord    | DO DUNDINA  | 2,996.32     |
| I CARDENAS, JOSE & TORRES, CRISTINA                                   |            | 1217 222    |             | 27550.52     |
| L 613 S 10TH ST                                                       |            |             |             |              |
| LEAVENWORTH KS 66048-2484                                             |            |             |             |              |
| Т                                                                     |            |             |             |              |
| 0                                                                     | 4          |             |             |              |
|                                                                       | D          | ISTRIBUTIO  | N OF TAX    | TAX AMT      |
| PAYMENT INSTRUCTIONS                                                  | USD 453    | - GENERAL   |             | 7.08         |
| TREASURER'S PHONE: 913-684-0434                                       | USD 453    | - OTHER     |             | 8.96         |
| Make checks payable to Leavenworth                                    | USD 453 ·  | - BOND/INT  |             | 6.38         |
| County Treasurer. Interest will be                                    | STATE      |             |             | .53          |
| charged after due date, if personal                                   | LEAVENWOR  | RTH COUNTY  |             | 13.23        |
| tax becomes delinquent the full tax                                   | LEAVENWOR  | RTH CITY    |             | 11.10        |
| becomes due. TREASURER IS NOT                                         |            |             |             |              |
| RESPONSIBLE FOR OMISSIONS, PLEASE                                     |            |             |             |              |
| MAKE SURE THAT ALL YOUR PROPERTY                                      |            |             |             |              |
| IS LISTED.                                                            |            |             |             |              |
|                                                                       | a -        |             |             |              |
| PROPERTY INFORMATION                                                  |            |             |             |              |
| TAX UNIT 001 City-LEAVENWORTH CITY                                    |            |             |             |              |
| USD 453 CAMA # 077-35-0-20-33-004.00-0                                |            |             |             |              |
| Prop Addr: 613 S 10TH ST 66048                                        | -          |             |             |              |
| Subd-CENTRAL Blk-18                                                   |            |             | sastreasure |              |
| CENTRAL SUBDIVISION , BLOCK 18 , LT 16 N1/2 LT 17                     | TOTAL TZ   | AX DOE      |             | 3,043.60     |
| NT/2 PT T/                                                            | Deet due   | 10/00/00    | 1 0         | 1 504 00     |
|                                                                       |            | e 12/20/20: |             | 1,521.80     |
|                                                                       |            |             | icialpaymer |              |
|                                                                       | Delig tot  | al 03/20/   | 2018: 21,7  | L3 2014+MORE |
|                                                                       | Derry COU  | UL 05/23/2  | LOTO. 21,   | 10.00        |
| Please remit appropriate p                                            | payment st | ub with pa  | ayment      |              |
| LEAVENWORTH COUNTY                                                    |            | LEAVENWORT  |             |              |
| FIRST HALF PAYMENT                                                    | SEC        |             | / FULL PAYN | <u>רדמי</u>  |
| DUE $12/20/2017$                                                      |            |             | / 12/20/201 |              |
| JOL 12, 20, 201.                                                      |            | / 10/2010 / | 10/00/201   | .,           |

| STATEMENT | # | 2831     |
|-----------|---|----------|
| 1st Half  |   | 1,521.80 |

|                | 2017 1-04230          |
|----------------|-----------------------|
| CARDENAS, JOSE | & TORRES, CRISTINA T  |
| Dlq Yrs: 2010  | 2011 2012 2013 2014 2 |
| 015 2016       |                       |
|                |                       |



NO STATEMENT FOR SECOND HALF WILL BE MAILED.

| STATEMENT # | 2831     |
|-------------|----------|
| 2nd Half    | 1,521.80 |
| Full Amt    | 3,043.60 |

Tax ID # 2017 1-04230 CARDENAS,JOSE & TORRES,CRISTINA T Dlq Yrs: 2010 2011 2012 2013 2014 2 015 2016



NO STATEMENT FOR SECOND HALF WILL BE MAILED.

| 2016 Real Estate Tax Statement # 2836                  |        |                      |                |                |  |
|--------------------------------------------------------|--------|----------------------|----------------|----------------|--|
| Tax ID 2016 1-04230                                    |        |                      |                |                |  |
| Leavenworth County Treasurer                           |        | SSMENT               |                | 133.776        |  |
| Janice L. Van Parys                                    | CLASS  | LAND                 |                | TAX            |  |
| 300 Walnut St Ste 105                                  | V      | 354                  |                | 47.37          |  |
| Leavenworth, Ks. 66048-2725                            |        |                      |                |                |  |
|                                                        |        |                      |                | 1              |  |
|                                                        |        |                      |                |                |  |
|                                                        | Total  | Val                  | 354 Tax        | 47.37          |  |
| М                                                      |        |                      |                |                |  |
|                                                        |        |                      | L ASSESSMENT   | AMOUNT         |  |
|                                                        | -      | Lv city              | ord            | 1,717.05       |  |
| I CARDENAS, JOSE & TORRES, CRISTINA<br>L 613 S 10TH ST | . Т    |                      |                |                |  |
| LEAVENWORTH KS 66048-2484                              |        |                      |                |                |  |
| Т                                                      |        |                      |                |                |  |
| 0                                                      |        |                      |                |                |  |
| Ŭ                                                      | _      | DICTOT               | BUTION OF TAX  |                |  |
| PAYMENT INSTRUCTIONS                                   | TIGD A | 53 - GEN             |                |                |  |
| TREASURER'S PHONE: 913-684-0434                        |        | 53 - GEN<br>53 - OTH |                | 7.08           |  |
| Make checks payable to Leavenworth                     |        | 53 - BON             |                | 8.44           |  |
| County Treasurer. Interest will be                     | STATE  |                      |                | .53            |  |
| charged after due date, if personal                    | 2.4    | NWORTH C             | OUNTY          | 13.32          |  |
| tax becomes delinguent the full tax                    |        | NWORTH C             |                | 11.10          |  |
| becomes due. TREASURER IS NOT                          |        |                      |                | 11.10          |  |
| RESPONSIBLE FOR OMISSIONS, PLEASE                      |        |                      |                |                |  |
| MAKE SURE THAT ALL YOUR PROPERTY                       |        |                      |                |                |  |
| IS LISTED.                                             |        |                      |                |                |  |
|                                                        |        |                      |                |                |  |
| PROPERTY INFORMATION                                   |        |                      |                |                |  |
| TAX UNIT 001 City-LEAVENWORTH CITY                     |        |                      |                |                |  |
| USD 453 CAMA # 077-35-0-20-33-004.00-0                 |        |                      |                |                |  |
| Prop Addr: 613 S 10TH ST 66048                         | 0000   |                      |                |                |  |
| Subd-CENTRAL Blk-18                                    | P      | ay at www            | w.kansastreasu |                |  |
| CENTRAL SUBDIVISION , BLOCK 18 , LT 16                 | TOTA   | L TAX DU             | E              | 1,764.42       |  |
| N1/2 LT 17                                             | Deet   | due to V             | 00/0016        |                |  |
|                                                        |        | due 12/2             |                | 1,764.42       |  |
|                                                        | Dol i~ | ay at www.           | w.officialpaym | nents.com      |  |
|                                                        | Dolig  | total 03             | 3/29/2018: 21  | 2013 2014+MORE |  |
|                                                        | Derrd  | COLAT US             | 0/29/2010: 21  | ,/00.35        |  |

Please remit appropriate payment stub with payment

| LEAVENWORTH COUNTY<br>FULL PAYMENT<br>DUE 12/20/2016                                               |
|----------------------------------------------------------------------------------------------------|
| STATEMENT # 2836                                                                                   |
| Full Amt 1,764.42                                                                                  |
| Tax ID #2016 1-04230CARDENAS, JOSE & TORRES, CRISTINA TDlq Yrs: 2010 2011 2012 2013 2014 2015 2016 |
| 2016<br>2016<br>2016<br>2016<br>2016<br>2016<br>2016<br>2016                                       |

# POLICY REPORT LEAVENWORTH MAIN STREET – LEAVENWORTH'S HOG WILD BBQ CONTEST SEPTEMBER 7-8, 2018 CONSIDER STREET AND PARKING LOT CLOSURES AND CONSIDER ADOPTION AND APPROVAL OF RESOLUTION B-2194– ALCOHOLIC LIQUOR

# APRIL 24, 2018

Prepared by:

Reviewed by:

Beverly D. Wilson

Beverly D Wilson Carla Willamson Receivable/Licensure Coordinator City Clerk

Paul Kramer

Reviewed by:

**City Manager** 

**ISSUES:** 

- 1. Consider authorizing municipal parking lot and street closures for Leavenworth's Hog Wild BBQ contest and designate the municipal parking lots specified in the 200 block of Cherokee as "alcohol friendly".
- 2. Consider allowing alcohol consumption and sales in the municipal parking lots during the event on September 7 and 8, 2018 by adopting and approving Resolution B-2194.

# **BACKGROUND:**

In the past, the City Commission has approved parking lots to be closed for the Leavenworth Main Street (LMS) annual Hog Wild BBQ Contest. In 2017 the City Commission approved, by resolution, the consumption of alcoholic liquor during the event.

The following street and municipal parking lots are requested to be closed from 12:01 a.m. on Friday, September 7 through 6:00 p.m. on Saturday, September 8:

- Cherokee Street from 2<sup>nd</sup> Street to 3<sup>rd</sup> Street
- Municipal parking lots in the 200 block of Cherokee between 2<sup>nd</sup> Street and 3<sup>rd</sup> Street:
  - o Portion of Lot on the north side of the street, east of Pullman Place
  - $\circ$   $\;$  Lot on the south side of the street, east of the former KCKCC Building

Main Street will request a temporary liquor license to sell alcohol. They are requesting that municipal parking lots be authorized as "alcohol friendly" during the event. The "alcohol friendly" area will be within the boundaries of the two parking lots specified in the 200 block of Cherokee.

# **ACTIONS:**

1. Consider authorizing the street and parking lot closures for Leavenworth's Hog Wild BBQ Contest scheduled for September 7 - 8, 2018 and designate the municipal parking lots specified in the 200 block of Cherokee as "alcohol friendly".

CITY OF LEAVENWORTH, KANSAS

2. Consider adopting and approving Resolution B-2194.

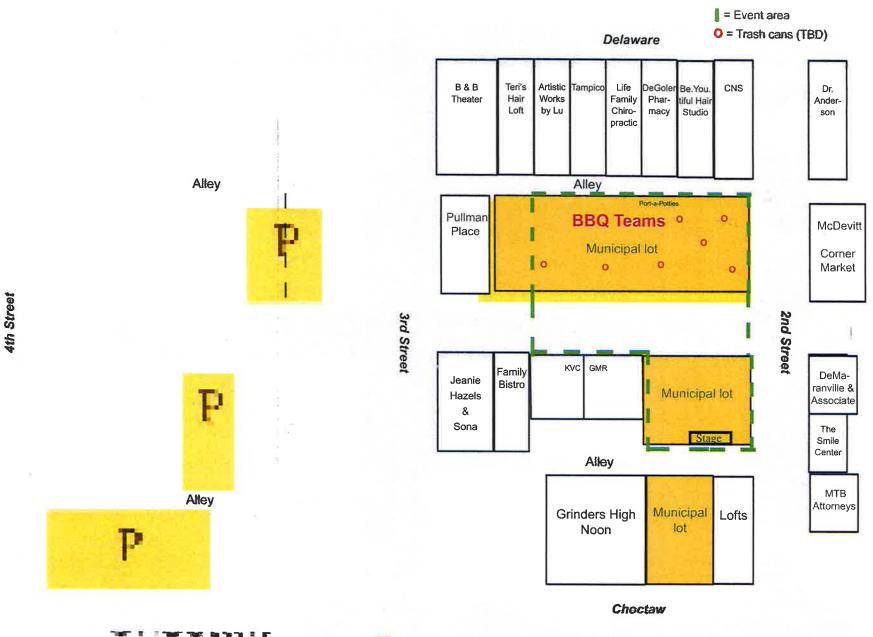
# Attachments:

- Special Event Application
- Event Map
- Resolution B-2194

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | SPECIAL EVENT APPLICATION<br>Parades, Walks, Runs, Races, Street and/or Parking Lot Use/Closure |                                                                   |  |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------|-------------------------------------------------------------------|--|--|--|--|
| City of Leavenworth<br>Fee: \$25.00 (non-refundable)                                                                                                                                                                                                                                                                                                                                                                                                                        | Office of the City Clerk<br>100 N 5 <sup>th</sup> Street<br>Leavenworth KS 66048                | Phone: 913-682-9201<br>Fax: 913-651-7143<br>City Code Chapter 102 |  |  |  |  |
| Parade Walk/Race/Run                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 🔲 Bike Race 🚺                                                                                   | Other: BBO + Festival                                             |  |  |  |  |
| Applications shall be filed with the City                                                                                                                                                                                                                                                                                                                                                                                                                                   | Clerk eight (8) weeks prior to th                                                               | e time of the event                                               |  |  |  |  |
| Name of event: Leaven worth's Hay Wild                                                                                                                                                                                                                                                                                                                                                                                                                                      | $\underline{BBQ}$ Location of Event: $\underline{a}$                                            | 200 Block of Cherokee                                             |  |  |  |  |
| Date(s) of Event Sept 748,2018                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                   |  |  |  |  |
| Event Coordinator: Wendy Scheit                                                                                                                                                                                                                                                                                                                                                                                                                                             | Address: 416                                                                                    | Cherokee                                                          |  |  |  |  |
| Daytime Phone: <u>913-682-3924</u><br>Cell 913-433-6694<br>Event Route (attach map): <u>04</u>                                                                                                                                                                                                                                                                                                                                                                              | _ Email: <u>director</u>                                                                        | <u>Cherokee</u><br><u>Cleavenworthmainstreet</u>                  |  |  |  |  |
| Cell 913 – 433 – 6694<br>Event Route (attach map):                                                                                                                                                                                                                                                                                                                                                                                                                          | tached                                                                                          |                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                                                                                                 |                                                                   |  |  |  |  |
| Event will require street closure 🛛 Event will inclu                                                                                                                                                                                                                                                                                                                                                                                                                        | de food vendors 🔀 – (include i                                                                  | temporary food service applications)                              |  |  |  |  |
| Estimated number of People, Vehicles and/or Bikes partici                                                                                                                                                                                                                                                                                                                                                                                                                   | pating in event: $500^+$ .                                                                      | ncluding attendees                                                |  |  |  |  |
| Event will include amusement rides or bounce house(s)                                                                                                                                                                                                                                                                                                                                                                                                                       | Maglie Valid permit issued by the Sta                                                           | 0                                                                 |  |  |  |  |
| No Candy, Gum, or other items shall be thrown, tossed or                                                                                                                                                                                                                                                                                                                                                                                                                    | otherwise distributed from vehicles                                                             | or individuals in a parade                                        |  |  |  |  |
| Liability Insurance Information:<br>The applications for street, sidewalk or public property use shall be accompanied by a Certificate of Insurance listing the<br>City of Leavenworth as a co-insured in the amount of \$500,000 for liability insurance coverage for property damage,<br>personal injury or death. No application will be considered unless accompanied by said Certificate of Insurance.<br>Western Wordd                                                |                                                                                                 |                                                                   |  |  |  |  |
| Name of Insurance Company: <u>VCost</u> Policy No. <u>NPP 818 7880</u><br>Certificate shall be of standard form as required by the State of Kansas, and carry a uniform endorsement providing for the actual<br>notice to the City of any changes thereof. The insurance certificate cannot be canceled without giving ten (10) days written notice to<br>the city clerk. The certificate shall be retained by the city clerk. (an example of certificate will be provided) |                                                                                                 |                                                                   |  |  |  |  |
| The above information is true and correct to the best of kno<br>void my privilege to this permit. I understand the City Ordina                                                                                                                                                                                                                                                                                                                                              |                                                                                                 |                                                                   |  |  |  |  |
| Applicant Signature: <u>Clendy Scheelt</u> Date: <u>4-11-2018</u>                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                 |                                                                   |  |  |  |  |
| Permit Paid Date: <u>4-11-18</u>                                                                                                                                                                                                                                                                                                                                                                                                                                            | City L                                                                                          | Ise                                                               |  |  |  |  |
| Received By:                                                                                                                                                                                                                                                                                                                                                                                                                                                                | Insurance Certificat Route Map (if applicat                                                     | e received<br><sub>ble)</sub>                                     |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Food Vendors (if appl<br>Amusement Ride Ce                                                      |                                                                   |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | KDOR Packet<br>Approved Police Ch                                                               | ief                                                               |  |  |  |  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | Approved Fire Chief                                                                             | F                                                                 |  |  |  |  |
| October 2017 Approved City Manager                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                 |                                                                   |  |  |  |  |

# Hog Wild West BBQ Contest September 7th & 8th 2017

Event Map



#### **RESOLUTION B-2194**

# A RESOLUTION APPROVING A SPECIAL EVENT KNOWN AS LEAVENWORTH'S HOG WILD BBQ CONTEST SPONSORED BY LEAVENWORTH MAIN STREET

WHEREAS, the City of Leavenworth, Kansas (the "City") is approving a Special Event sponsored by Leavenworth Main Street known as Leavenworth's Hog Wild BBQ Contest; and

WHEREAS, Leavenworth Main Street will make application to the City of Leavenworth through the Special Event Application process and provide liability insurance specified in the application agreement.

# NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF LEAVENWORTH, KANSAS:

**Section 1.** Pursuant to state law, alcoholic liquor may be consumed at a special event to be held on designated public streets, alleys, and sidewalks when a temporary permit has been issued by Kansas Division of Alcohol Beverage Control (ABC) and the governing body has approved the event as required by K.S.A 41-719 and 41-2645 and amendments thereto.

**Section 2.** Having considered the request of the sponsor of Leavenworth's Hog Wild BBQ Contest to allow the possession and consumption of alcoholic liquor, the governing body hereby approves the event to be held beginning at 10:00 a.m. on Friday, September 7, 2018 through 5:00 p.m. on Saturday, September 8, 2018, (excluding possession and consumption during the hours of 2:00 a.m. to 9:00 a.m.), provided the sponsor secures a temporary permit from ABC and complies with all state laws and ordinances regulating alcoholic liquor.

Section 3. A portion or all of the following streets shall be closed to motor vehicle traffic during the dates and times identified in section 2: Cherokee Street between  $2^{nd}$  Street and  $3^{rd}$  Street. Pursuant to K.S.A. 41-719 and 41-2645, the sponsor shall ensure that the area in which

alcoholic liquor is possessed or consumed is clearly marked by signs, a posted map or other means ("Designated Barricaded Area").

**Section 4.** Event attendees may purchase, possess and consume alcoholic beverages within the Designated Barricaded Area. Pursuant to K.S.A 41-719 no alcoholic liquor may be removed from the Designated Barricaded Area or consumed inside vehicles while on public streets or alleys at the event.

Setion 5. This Resolution shall take effect and be in force after its approval by the governing body.

**ADOPTED AND APPROVED** by the Governing Body on this 24<sup>th</sup> day of April 2018.

CITY OF LEAVENWORTH, KANSAS

(SEAL)

ATTEST:

Mark Preisinger, Mayor

Carla Williamson, CMC, City Clerk

# POLICY REPORT AMERICAN FALLEN WARRIOR MEMORIAL FOUNDATON MAY 11, 2018 CONSIDER STREET CLOSURE

# APRIL 24, 2018

Prepared by:

Reviewed by:

imal Carla Williamson

Paul Kramer **City Manager** 

Reviewed by:

Beverly D/Wilson Carla Will Receivable/Licensure Coordinator City Clerk

#### **ISSUES:**

On April 19, 2018 Cynthia Sowle, on behalf of the American Fallen Warrior Memorial Foundation, submitted a Special Event Application to the office of the City Clerk. The Event is to be held on May 11, 2018. The application includes a request for closure of 3<sup>rd</sup> Street between Shawnee Street and Delaware Street between the hours of 10:00 am and 12:30 pm on May 11, 2018. The foundation would also like to request a police escort following the ceremony.

Staff has no position on the request for the street closing; however, the Chief of Police has concerns about the escort given the route and timeframe. Staff will work toward a solution to present to the Commission with regards to the escort and route.

#### **BACKGROUND:**

The American Fallen Warrior Memorial Foundation's vision is to build a permanent memorial and museum in Kansas City. The exhibit, "Remembering Our Fallen" is traveling through Leavenworth to Kansas City, Kansas promoting the permanent memorial and will be on display through May 12, 2018. The exhibit is self-contained in a semi-trailer and will have an escort of 200 Patriot Guard Riders on motorcycles.

Home 2 Suites of Leavenworth has joined with AFWMF and plans to hold the welcome ceremony in their parking lot on May 11, 2018.

#### **ACTIONS:**

Consider authorizing closing 3<sup>rd</sup> Street between Shawnee Street and Delaware Street between the hours of 10:00 am and 12:30 pm for the welcome ceremony on May 11, 2018.

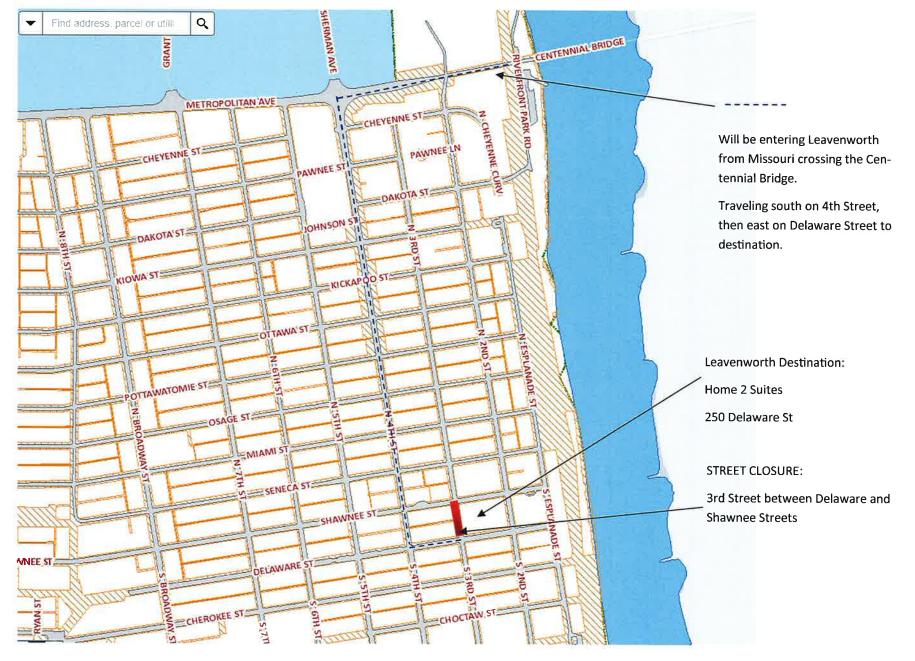
Attachments:

- Special Event Application
- Event Map
- AFWMF information

CITY OF LEAVENWORTH, KANSAS

#### **Traveling Exhibit**

# Friday, May 11, 2018



|                                                                                                                                                                           | SPECIAL EVENT APPLICA                                                            | TION                                                                          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------------------------------------|
| Parades, Wal                                                                                                                                                              | ks, Runs, Races, Street and/or P                                                 | arking Lot Use/Closure                                                        |
| City of Leavenworth                                                                                                                                                       | Office of the City Clerk<br>100 N 5 <sup>th</sup> Street                         | Phone: 913-682-9201                                                           |
| Fee: \$25.00 (non-refundable)                                                                                                                                             | Leavenworth KS 66048                                                             | Fax: 913-651-7143<br>City Code Chapter 102                                    |
| Parade Walk/Race/R                                                                                                                                                        | un 🔲 Bike Race                                                                   | Other:                                                                        |
| Applications shall be filed with                                                                                                                                          | the City Clerk eight (8) weeks prio                                              | r to the time of the event                                                    |
| Name of event: <u>AFWMF</u>                                                                                                                                               | Location of Even                                                                 | t: 3rd Street                                                                 |
| Date(s) of Event Man 1,20                                                                                                                                                 | Time of event:                                                                   | 10-1230                                                                       |
| Event Coordinator                                                                                                                                                         | Address:                                                                         | 350 Delaware                                                                  |
| Daytime Phone: (13)340-3263                                                                                                                                               | 5 Email: Yuhr                                                                    | eattorrun@yahoo.com                                                           |
| Event Route (attach map): <u>See</u> atta                                                                                                                                 | <i>kchad</i>                                                                     |                                                                               |
| requesting 3rd Street to b                                                                                                                                                | re closed from 10-1                                                              | 1230 (Shanner to Debware)                                                     |
| Event will require street closure                                                                                                                                         | will include food vendors 🔲 (                                                    | Include temporary food service applications)                                  |
| Estimated number of People, Vehicles and/or Bik                                                                                                                           | es participating in event: <u>2000</u>                                           |                                                                               |
| Event will include amusement rides or bounce ho                                                                                                                           | use(s) (Valid permit issued by                                                   | r the State of Kansas required)                                               |
| No Candy, Gum, or other items shall be thrown, to                                                                                                                         | ossed or otherwise distributed from ve                                           | chicles or individuals in a parade                                            |
| Liability Insurance Information:<br>The applications for street, sidewalk or public<br>City of Leavenworth as a co-insured in the amo                                     | property use shall be accompanied<br>ount of \$500.000 for liability insurar     | by a Certificate of Insurance listing the                                     |
| personal injury or death. No application will be                                                                                                                          | considered unless accompanied by                                                 | y said Certificate of Insurance.                                              |
| Name of Insurance Company:                                                                                                                                                | Policy No.                                                                       |                                                                               |
| Certificate shall be of standard form as required by<br>notice to the City of any changes thereof. The insure<br>the city clerk. The certificate shall be retained by the | ance certificate cannot be canceled with                                         | hout giving ten (10) days written notice to                                   |
| The above information is true and correct to the be<br>void my privilege to this permit. I understand the Ci                                                              | st of knowledge, and I realize that mak<br>ty Ordinance /Regulations that govern | ing a false application will automatically the event for which I am applying: |
| Applicant Signature:                                                                                                                                                      | 0 Date: 4-19-18                                                                  |                                                                               |
| 4-12 18                                                                                                                                                                   | <b></b>                                                                          |                                                                               |
| Permit Paid Date: <u>4-19-18</u><br>Received By: <u>Carey C.</u>                                                                                                          |                                                                                  | City Use<br>tificate received                                                 |
| Received By: <u>CARYC</u>                                                                                                                                                 | Route Map (if a                                                                  |                                                                               |
|                                                                                                                                                                           | Food Vendors                                                                     |                                                                               |
|                                                                                                                                                                           | Amusement R<br>KDOR Packet                                                       | ide Certificate (if applicable)                                               |
|                                                                                                                                                                           | Approved Polic                                                                   | ce Chief                                                                      |
|                                                                                                                                                                           | Approved Fire                                                                    | Chief                                                                         |
| October 2017                                                                                                                                                              | Approved City                                                                    | Manager                                                                       |



# Immediate Release

For

# American Fallen Warrior Memorial Foundation Bringing Remembering Our Fallen Exhibit to Cabela's in Kansas City, Kansas on May 11 + 12

Kansas City, Kansas (May 1, 2018) – The American Fallen Warrior Memorial Foundation (<u>www.afwmf.org</u>) is pleased to announce that it will bringing the *Remembering Our Fallen* traveling exhibit and military tribute to Cabela's in Kansas City, Kansas on race weekend – Friday, May 11 and Saturday, May 12.

*Remembering Our Fallen* is a photographic war memorial honoring almost 5,000 of our country's military Fallen from all aspects of the War on Terror (9/11/2001 to present). It travels to select communities and includes both military and personal photos. Its legacy will be that these men and women will be remembered and their names will be spoken. A Gold Star family's greatest fear is that their Fallen will be forgotten.



"We're bringing this FREE exhibit to KCK to serve as a mobile example of what the AFWMF would like to do with its Memorial and Museum," said Mike Prevou, AFWMF Director of Operations. "We want race fans and Kansas Citians to stop by Cabela's to walk around and view this powerful and somber display. As our mission gains momentum and community support, this will be our public launch to tell our story and stand alongside our Gold Star families, veterans, and military community."

Cynthia Soule (913) 340-3263

# Centennial Buildge South to Home & Suites

**AFWMF + ROF Timeline of Events for May 11-12:** 

Friday, May 11

- 11:30 AM 12 Noon: Meet and greet with guests and media at Home2 Suites by Hilton Leavenworth Downtown (250 Delaware Street)
- 12 Noon 12:30 PM: Welcome ceremony at Suites (Scheduled speakers: Colonel Brad Hilton, State Representative Jeff Pittman, AFWMF Representative Chris Croft, Gold Star family member. There will be aDJ, music and bagpipes)
- 12:30 1:30 PM: Movement to Cabela's at the Legends. Exhibit will be escorted by 200 Patriot Guard Riders on motorcycles and local police.



- Travel Route Directions: Depart Home2 Suites on Shawnee Street. Take Shawnee to N. Broadway Street, turn left onto Delaware Street. Turn right onto 4<sup>th</sup> Street (also known as Highway 73). Take Highway 73 through Lansing to Parallel Parkway. Turn left on Parallel. Turn right onto Village West Parkway. Turn left into Cabela's, stop at covered front.
- 1:30 3:30 PM: Set up at Cabela's adjacent to front entrance
- 3:30 9:00 PM: Exhibit open to the public



- 4:30 5:00 PM: Opening Ceremony at Cabela's (Scheduled speakers: Colonel Brad Hilton, Public Servant, AFWMF Representative Mike Prevou, emcee will be KMBC Channel 9 News Reporter Rob Hughes)
- 7:30 PM: NASCAR Camping World Truck Series race begins at Kansas Speedway

# Saturday, May 12

- 8:00 AM 9:00 PM: Exhibit open to the public
- 4:30 5:00 PM: Closing Ceremony at Cabela's
- 7:30 PM: Monster Energy NASCAR Cup Series 400 race begins at Kansas Speedway

The AFWMF's vision is to build the American Fallen Warrior Memorial and Museum in Kansas City by 2024 to commemorate America's Fallen Warriors during the War on Terror – starting with the 1983 Beirut barracks bombings to the present. The Memorial and Museum will honor and celebrate those who paid the ultimate price to defend our freedom and liberties, educate the public about the sacrifices made to protect America during these troubling times, and serve as a venerable meeting place for veterans to work, learn, and heal.

# About American Fallen Warrior Memorial Foundation:

The AFWMF was founded in 2011 and is a 501 (c)(3) nonprofit with the vision of building the privately funded American Fallen Warrior Memorial and Museum in Kansas City. This mission will be accomplished with the help of Americans from all walks of life joining forces to make sure the Memorial and Museum is organized, funded, and built so that this country's Fallen Warriors from the War on Terror have a suitable and sacred place of remembrance and honor.

# # #

**AFWMF Contacts:** 

Jennifer Dessert Administrative Coordinator/Media Requests jenn@afwmf.org 913-240-5566

Jack Rush Executive Director jackr@afwmf.org 913-219-7460

Mike Prevou Director of Operations <u>mikep@afwmf.org</u> 913-547-1163

# **Bev Wilson**

From: Sent: To: Subject: Real Estate <runrealtorrun@yahoo.com> Thursday, April 19, 2018 3:35 PM Bev Wilson Fwd:

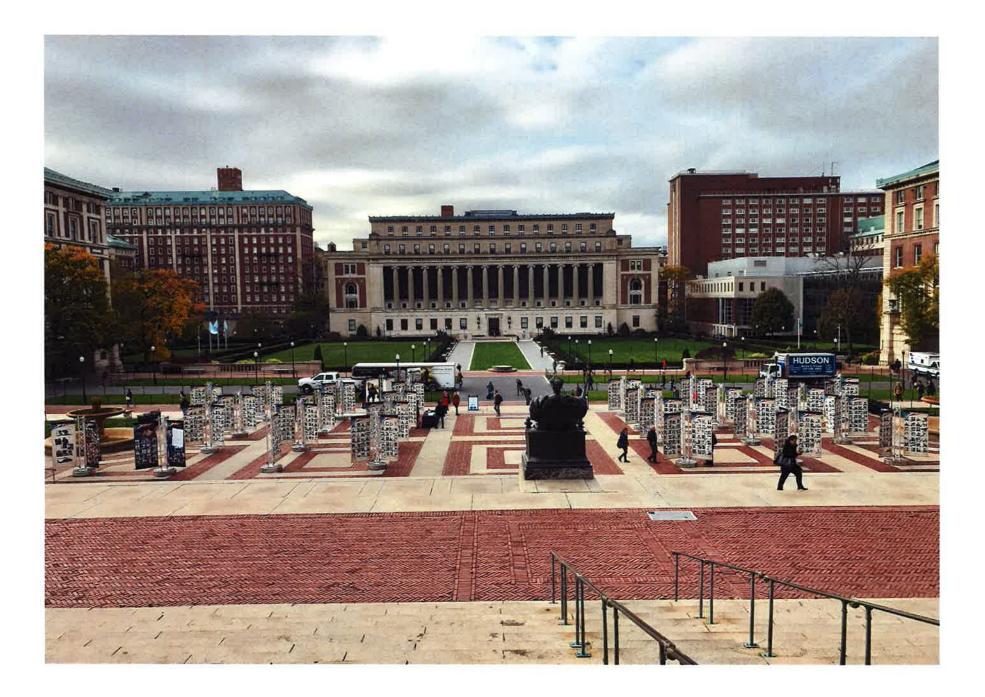
Sincerely, Cynthia Lansingleavenworthhomes.com (913)240-3263 Sent from my iPhone

>>>



>>> >>> >>> >>> Sent from my iPhone >> >>

27



# CITY OF LEAVENWORTH

TO:CITY COMMISSIONERSFROM:MARK PREISINGER, MAYORSUBJECT:CITY APPOINTMENTSDATE:APRIL 24, 2018

I move to recommend the following appointments:

Board of Zoning Appeals:

• Reappoint Richard Gervasini and Kathy Kem to terms ending May 1, 2021

**Building Code Board of Appeals:** 

• Appoint Jody Kaaz to a term ending May 1, 2023

**City Planning Commission:** 

• Reappoint Linda Bohnsack, Michael Burke and Claude Wiedower to terms ending May 1, 2021

Electrical Board of Appeals:

• Appoint Jeff Wagner to a term ending May 1, 2023

Grow Leavenworth County:

• Reappoint Amy Baker, Kim Baker, Jacob Dale and Wendy Scheidt to terms ending May 31, 2020

Leavenworth Preservation Commission:

• Reappoint Ken Bower and Richard Jackson to terms ending April 15, 2021

Library Board:

• Appoint Ellen Bogdan to a term ending April 30, 2022

Mechanical Board of Appeals:

• Appoint Keith Sanders to a term ending May 1, 2023

Plumbing Board of Appeals:

• Reappoint Tim Elliott to a term ending May 1, 2023

**Policy Report** 2018-19 City Commission Goals April 24, 2018

Prepared by:

Paul Kramer

City Manager

# Subject:

The City Commission held its annual goal setting session on Wednesday, April 11. The goals are not designed as an exhaustive list of efforts to be undertaken by City staff over the next year, but instead represent guidance to staff on allocating resources to big-picture Commission priorities.

# **Highlighted changes:**

# 1) Economic Development

# **Removed:**

- Pursue Business and Technology Park
- Support 27 Committee Issues (this group will dissolve April 30)
- Explore rezoning efforts on Fourth Street north of Seneca

# Modified

- Federal Prison – This item was modified to include efforts to secure funding for

- a variety of Bureau of Prisons related projects
- Explore marketing has been modified to implementing marketing efforts

- Spurring Downtown and North Leavenworth growth in TIF areas has been modified to include the use of all available tools

- Market concentration was modified to add emerging markets, including, but not

limited to: sports tourism and the arts (i.e. film festival and art festivals)

# Maintained

- Support transportation efforts
- Pursue the meeting market to being events to Leavenworth
- Identify more uses for the transient guest tax

# Added

- Engage and explore options to promote Leavenworth as a destination for
- "vetrepreneurs," transitioning service members and military retirees
- Actively pursue a grocery store for North Leavenworth
- Complete historic marker repair/replacement

# 2) Community Improvement

# Removed

- Budget general fund resources for blight elimination

- Explore Code Enforcement Officers issuing citations

# Modified

- Development options at Havens Park was modified to supporting partnerships that will benefit the park

# Maintained

- Streamline registrations, reservation and payment process at Parks and Rec
- Update amenities at smaller parks
- Adopt 2015 International Property Maintenance Code

# Added

- Increase youth participation in City activities
- Study all facets of a Rental Inspection Program
- Engage in partnerships to benefit the look, perception and quality of life in the City

# 3) Public Safety

# Removed

- Research and evaluate drone program

- Consider staffing changes

- Increase Fire Department staffing

# Maintained

- Items related to: 1) domestic violence; 2) drug crimes; 3) community engagement; 4) crime analysis and mapping; and 5) funding for mental health

## 4) Roadways and Infrastructure

# Modified

- Explore storm water funding options has been modified to implementing a

program that includes transparent reporting, outreach and updates

## Added

- Pursue improvements to roadways, landscaping and amenities on the west side

of the Centennial Bridge to improve the aesthetics of the entryway to the City

## Maintained

- Explore streetscape options

- Create a long-term collector/arterial street plan

# 5) Outreach and Transparency

# Removed

- Implement code tracking activities (will provide Commission reports)
- Post city bids online

- List tree trimmers and roofers online

# Modified

- Continue performance measurements tools has added an initiative to explore citizen satisfaction surveys

# Added

- Explore new ways for the Commission to reach the public

# Maintained

- Streamline registration, reservation and payment processes citywide
- Make Development Regulations available online, in real time
- All financial management items

# Action Requested:

The 2018-19 City Commission Goals are attached hereto for your reading, information and consideration for approval.

ATTACHMENTS: 2017-18 Commission Goals; and proposed 2018-19 Commission Goals

# City Commission Goals 2018-2019

\*Goal-Setting

# 1. Economic Development

- a. Business Attraction, Retention, & Expansion
  - i. Lobby and advocate for federal funding for new construction, renovation and repair for existing and proposed Bureau of Prisons facilities
  - ii. Implement marketing plan for new business park and continue efforts to market the City in general
  - iii. Support local and destination transportation efforts for the City
  - iv. Engage and explore options to promote Leavenworth as a destination for "vetrepreneurs," transitioning service members and military retirees
  - v. Actively pursue a grocery store for North Leavenworth
- b. Downtown Development & Revitalization
  - i. Plan/pursue future downtown and northeast improvement projects using all available recruitment and retention methods
- c. Tourism
  - i. Boost travel demand through statewide industry events and extend invitations to meet in Leavenworth for future meetings
  - ii. Concentrate on the SMERF markets (Social, Military, Education, Religious and Fraternal), as well as emerging markets: sports tourism, the arts (film festivals, art festivals, etc.)
  - iii. Complete historic marker repair/replacement
  - iv. Identify projects/programs to reinvest transient guest tax funds

# 2. Community Improvement

# a. Community Appearance

- i. Study all facets of a Rental Inspection Program
- ii. Adopt the 2015 International Property Maintenance Code
- iii. Engage in partnerships to benefit look, perception and quality of life in the City
- b. Community Amenities

# Leavenworth City Commission Goals 2018-2019

- i. Update and improve amenities at less-used City parks to spur growth
- ii. Streamline registration, reservation and payment process for Parks and Recreation projects
- iii. Increase youth participation in City activities
- iv. Support partnerships to continue increased use of Havens Park

# 3. Public Safety

# a. Police

- i. Address recent trends in domestic violence incidents
- ii. Engage in targeted initiatives to reduce drug crimes in high risk areas
- iii. Continue to focus on community engagement
- iv. Continue to grow and expand crime analysis and mapping initiative with technological enhancements
- v. Make state funding of mental health facilities a top legislative priority

## b. Fire

i. Explore the replacement of Fire Station No. 3

# 4. Roadways and Infrastructure

# a. Roadways

- i. Create a long-term collector/arterial street plan (Thornton, Limit, Vilas, 10<sup>th</sup> Avenue, County Road 5)
- ii. Explore options for streetscape improvements (4<sup>th</sup> Street, 7<sup>th</sup> Street, Cherokee)
- iii. Pursue improvements to roadways, landscaping and amenities on the west side of the Centennial Bridge to improve the aesthetics of the entryway to the City

## **b.** Infrastructure

- i. Support projects and improvements that lead to annexation
- ii. Implement storm water maintenance program with transparent reporting, outreach and updates

# 5. Outreach and Transparency

# a. Public information

- i. Complete new City website with increased usability, transparency, and mobile capability
- ii. Explore new ways for the Commission to reach the public (i.e., podcasts, social media, etc.)
- iii. Continue performance measurement tools for measuring how we are doing in providing City services including exploring citizen satisfaction surveys
- iv. Streamline registration, reservation, and payment processes for all services

# b. Openness

i. Make Development Regulations available online in real time to public, staff, and development community

# c. Financial Management

- i. Create Investment Policy
- ii. Establish a uniform Cash Management Policy and Procedure
- iii. Create a Grant Management Policy
- iv. Prepare a long-term financial plan that incorporates the long-term capital improvements plan to help establish the structure and issuance of debt

# 6. Other Items Receiving General Support

- a. Schedule the City Attorney to conduct periodic training regarding advisory board scope of authority, duties, and responsibilities (Planning Commission, Zoning Board of Appeals and Preservation Commission)
- **b.** Provide Annual Updates
  - i. Main Street Program
- c. Provide semi-annual updates and reports
  - i. Leavenworth Public Library
  - ii. Leavenworth County Development Corp
  - iii. Leavenworth CVB
- d. Provide quarterly updates and reports
  - i. Leavenworth School Board

# City Commission Goals 2017-2018

\*Goal-Setting

# 1. Economic Development

- a. Business Attraction, Retention, & Expansion
  - i. Pursue development of a new business park
  - ii. Lobby and advocate for federal funding for a new medium-security prison and increased maintenance funding for existing federal prison
  - iii. Support recommendations from the 27 Committee (Global Security/Innovations )
  - iv. Explore options to market new business park and city in general
  - v. Support local and destination transportation efforts for the City
- b. Downtown Development & Revitalization
  - i. Explore rezoning and resource allocation options that would focus on commercial development of Fourth Street from Seneca to Metropolitan
  - ii. Plan/pursue future downtown and northeast TIF area improvement projects
- c. Tourism
  - i. Boost travel demand through statewide industry events and extend invitations to meet in Leavenworth for future meetings
  - ii. Concentrate on the SMERF markets (Social, Military, Education, Religious and Fraternal)
  - iii. Identify projects/programs to reinvest transient guest tax funds

## 2. <u>Community Improvement</u>

## a. Community Appearance

- i. Establish city-funded source for demolition of blighted properties
- ii. Adopt the 2015 International Property Maintenance Code
- iii. Explore possibility of Code Enforcement Officers issuing citations

#### **b.** Community Amenities

- i. Update and improve amenities at less-used City parks to spur growth
- ii. Streamline registration, reservation and payment process for Parks and Recreation projects

iii. Explore options for development at Havens Park

# 3. Public Safety

## a. Police

- i. Address recent trends in domestic violence incidents
- ii. Engage in targeted initiatives to reduce drug crimes in high risk areas
- iii. Continue to focus on community engagement
- iv. Continue to grow and expand crime analysis and mapping initiative with technological enhancements
- v. Make state funding of mental health facilities a top legislative priority
- vi. Research and evaluate unmanned aerial drones (UAV) for use by the Police Department
- vii. Consider staffing changes within existing (or slightly increased funding) for the enhancement of our investigative Detective staff, changes to focus on drug cases and Cybercrimes
- b. Fire
  - i. Explore the replacement of Fire Station No. 3
  - ii. Evaluate the benefits of returning the Fire Department to staffing levels in place before expiration of the VA Fire Services Contract

# 4. Roadways and Infrastructure

- a. Roadways
  - i. Create a long-term collector/arterial street plan (Thornton, Limit, Vilas, 10<sup>th</sup> Avenue, County Road 5)
  - ii. Explore options for streetscape improvements (4<sup>th</sup> Street, 7<sup>th</sup> Street, Cherokee)

## **b.** Infrastructure

- i. Support projects and improvements that lead to annexation
- ii. Explore alternative funding sources for storm water projects

## 5. Outreach and Transparency

a. Public information

Leavenworth City Commission 2017-2018 Goal Setting

- i. Explore opportunities for a new City website with increased usability, transparency, and mobile capability
- ii. Continue performance measurement tools for measuring how we are doing in providing City services
- iii. Streamline registration, reservation, and payment processes for all services

## b. Openness

- i. Make Development Regulations available online in real time to public, staff, and development community
- ii. Implement options for better tracking of Code Enforcement activities
- iii. Include a section on the City website to post upcoming bids
- iv. List licensed tree trimmers, provide a link to state-licensed roofers, on the City website

## c. Financial Management

- i. Create Investment Policy
- ii. Establish a uniform Cash Management Policy and Procedure
- iii. Create a Grant Management Policy
- iv. Prepare a long-term financial plan that incorporates the long-term capital improvements plan to help establish the structure and issuance of debt

# 6. Other Items Receiving General Support

- a. Schedule the City Attorney to conduct periodic training regarding advisory board scope of authority, duties, and responsibilities (Planning Commission, Zoning Board of Appeals and Preservation Commission)
- b. Provide Annual Updates
  - i. Main Street Program
- c. Provide semi-annual updates and reports
  - i. Leavenworth Public Library
  - ii. Leavenworth County Development Corp
  - iii. Leavenworth CVB
- d. Provide quarterly updates and reports
  - i. Leavenworth School Board

# POLICY REPORT 18-02 Comprehensive Compensation Study April 24, 2018

Prepared by:

ona M. Lanter

HR Director

Reviewed by: Paul Kramer City Manager

**ISSUE:** Consider approval of consulting services to conduct a comprehensive compensation study.

**STAFF RECOMMENDATIONS:** Staff recommends that the City Commission approve the proposal for compensation study consultant services with Springsted Incorporated.

**BACKGROUND:** During last year's budget meetings, the City Manager discussed the need to conduct a formal compensation study and fully evaluate job classifications and market salary data. Funding was not available during budget meetings without a negative impact to other operations or services. However, during the benefit renewal process, Staff was able to come in under budget for all benefit plans and requested a portion of those budget savings to be applied to the cost of conducting a formal compensation study.

The City has not performed a full compensation study since 1999, when the Hay Group reviewed the job evaluation/classification system and completed a market study. The City has used survey data in years past to adjust salary ranges to remain competitive within the market. Over the course of the last four years, the survey data has become less relevant as the salary data is not as current or inclusive.

A Request For Proposals was developed for a comprehensive compensation and classification study. The RFP was sent with specifications to provide a proposal for two different options. Option 1 outlined a scope of services to include the market study/salary survey for review of current salary ranges along with the development of a job-ranking/classification system. Option 2 outlined a scope of services to include all components of Option 1 with the additional services of a formal review of current job descriptions and classification specifications.

The RFP was mailed to six potential vendors and posted on local media sites on March 9, 2018. Bids were opened on Thursday, March 29, 2018, at 10:00am. Proposals were received as follows:

| Bidder     | Option 1 Bid | Option 2 Bid |  |
|------------|--------------|--------------|--|
| CBIZ       | \$22,300     | \$31,700     |  |
| Springsted | \$30,600     | \$45,600     |  |

CITY of LEAVENWORTH

Michelle Meinert and I conducted phone interviews with the two responding firms on Friday, April 13, and Monday, April 16, to gain additional clarification on the proposed scope of services. After interviewing both firms, HR Staff conducted an analysis of both proposals and the level of services that would be provided.

Based on the analysis, the proposal from Springsted provides a more thorough and objective method in the development of a job classification system that will provide a long-term solution for the City. CBIZ takes a market approach to job classification and does not provide a true structure of evaluating positions based on content, but based on market placement, and will provide the service of recommending job ranking for an additional fee. Both firms provide a similar approach to the salary survey and market analysis of salary ranges in comparison to position titles; however, Springsted asserts a more detailed approach with respect to job functions versus just job title as part of their proposal.

Both firms provided proposals under budget, but in reviewing all aspects of services to be performed, Springsted proposal, with Option 2, is Staff recommendation based on the level of services to be provided.

**<u>BUDGET IMPACT</u>**: A portion of the budgeted savings from the benefit renewal process last year, in the amount of \$50,000, was allocated for a formal compensation study to be conducted. The Option 2 proposal from Springsted came in under budget and is not to exceed \$45,600.

CITY of LEAVENWORTH

## POLICY REPORT PWD NO. 18-21

## CONSIDER APPROVAL OF LOW BID FOR THE 2018 PAVEMENT MANAGEMENT PROJECT (GRANITE SEAL PROGRAM)

City Project 2017-867 April 24, 2018

Prepared-by: lu Michael G. McDonald, P.E.,

Michael G. McDonald, P.E. Director of Public Works

Reviewed by: Paul Kramer

City Manager

## **ISSUE**

Consider bids received for the 2018 Pavement Management Granite Seal Program.

## BACKGROUND

October 24, 2017 - The City Commission approved a design contract with Affinis for the design of the 2018 Pavement Management Program.

Each year the City Commission authorizes General Improvement Bonds for the annual maintenance of public streets. In 2016 the Commission increased the bond funding available for the pavement management program. The program now includes granite seal, mill and overlay components, and major repair and maintenance work beyond the scope of the Street Division. The budget allocation for 2018 includes sufficient funds to cover the costs of the 2018 construction, inspection, and design of the 2019 Pavement Management Program. Inspection will be a combined effort of City Staff and contracted inspection services.

The Granite Seal Program for 2018 includes the city streets highlighted in the attached map. The quality bids received will allow the City to add the additional streets identified in the Alternate Bid Proposal to the work for completion this year. City forces have been working on patching and crack sealing the streets in this year's Granite Seal Program.

The project plans were prepared by Affinis Corporation and a notice of the project was sent to area Plan Rooms, Drexeltech.com and advertised in The Leavenworth Times. Bids were opened on April 18, 2018 and the results of the bidding are shown below and in the attached bid tabulation.

Harbour Construction was the low bidder and met all bidding requirements. This will be the second year for Harbour Construction to do the granite seal work. The prior work was completed within the required time frame and specifications. The company has done numerous projects for other cities in Kansas and Missouri.

|                          |                 | Base Bid     | Alternate    | Total Bid    |
|--------------------------|-----------------|--------------|--------------|--------------|
| Company                  | City            |              | Bid          |              |
| Harbour Construction     | Kansas City, KS | \$388,774.88 | \$129,435.52 | \$518,210.40 |
| Vance Brothers           | Kansas City, MO | \$393,928.92 | \$130,739.68 | \$524,668.60 |
| MidAmerica Road Builders |                 |              |              | Not Read     |
| Base Bid Engineer's      | \$550,000.00    |              |              |              |

Work is expected to begin in August and be completed in 60 days. All work around schools will be completed prior to the start of classes.

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## RECOMMENDATION

Staff recommends that the City Commission approve the low bid submitted for the base and alternate by Harbour Construction for the 2018 Pavement Management Granite Seal Program in the amount of \$518,210.40

## **POLICY**

The City Commission generally awards bids to the lowest bidder that are properly submitted and within the Engineer's Estimate.

## **ATTACHMENTS**

Project Street Map Bid Tabs



## BID TAB City Project No. 2017-867 Project Title: 2018 GRANITE SEAL PROGRAM

| BASE BID |                   |            | Engineer's Estimate |              | Habour Construction, Inc. |              | Vance Brothers, Inc. |              |              |
|----------|-------------------|------------|---------------------|--------------|---------------------------|--------------|----------------------|--------------|--------------|
| Item     | Item Description: | Unit       | Quantity            | Unit Price   | Extension                 | Unit Price   | Extension            | Unit Price   | Extension    |
| 1        | Mobilization      | LS         | 1                   | \$ 40,000.00 | \$40,000.00               | \$ 10,000.00 | \$10,000.00          | \$ 10,000.00 | \$10,000.00  |
| 2        | Traffic Control   | LS         | 1                   | \$ 26,000.00 | \$26,000.00               | \$ 10,000.00 | \$10,000.00          | \$ 2,500.00  | \$2,500.00   |
| 3        | Chip Seal         | SY         | 180,772             | \$ 2.00      | \$361,544.00              |              | \$310.927.84         |              | \$334,428.20 |
| 4        | 1st Sweeping      | SY         | 180,772             | \$ 0.25      | \$45,193.00               |              | \$32,538.96          |              | \$23,500.36  |
| 5        | 2nd Sweeping      | SY         | 180,772             | \$ 0.25      | \$45,193.00               |              | \$25,308.08          |              | \$23,500.36  |
|          | TOTAL BASE BID (  | Award of C | Contract) =         |              | \$517,930.00              |              | \$388,774.88         |              | \$393,928.92 |

| ALTERNATE BID |                   |          | Engineer's Estimate |       | Mid America Road Builders |              |    | Harbour Construction |              |    |           |              |
|---------------|-------------------|----------|---------------------|-------|---------------------------|--------------|----|----------------------|--------------|----|-----------|--------------|
| Item          | Item Description: | Unit     | Quantity            | Uni   | t Price                   | Extension    | U  | nit Price            | Extension    | U  | nit Price | Extension    |
| 2             | Traffic Control   | LS       | 1                   | \$ 18 | 3,000.00                  | \$18,000.00  | \$ | 4,000.00             | \$4,000.00   | \$ | 1,000.00  | \$1,000.00   |
| 3             | Chip Seal         | SY       | 61,488              | \$    | 2.00                      | \$122,976.00 | \$ | 1.72                 | \$105,759.36 | \$ | 1.85      | \$113,752.80 |
| 4             | 1st Sweeping      | SY       | 61,488              | \$    | 0.25                      | \$15,372.00  | _  | 0.18                 | \$11,067.84  | _  | 0.13      | \$7,993.44   |
| 5             | 2nd Sweeping      | SY       | 61,488              | \$    | 0.25                      | \$15,372.00  | \$ | 0.14                 | \$8,608.32   |    | 0.13      | \$7,993.44   |
|               | ΤΟΤΑ              | L ALTERN | ATE BID =           |       |                           | \$171,720.00 |    |                      | \$129,435.52 |    |           | \$130,739.68 |
|               |                   |          |                     | -     | _                         |              |    |                      |              |    |           |              |

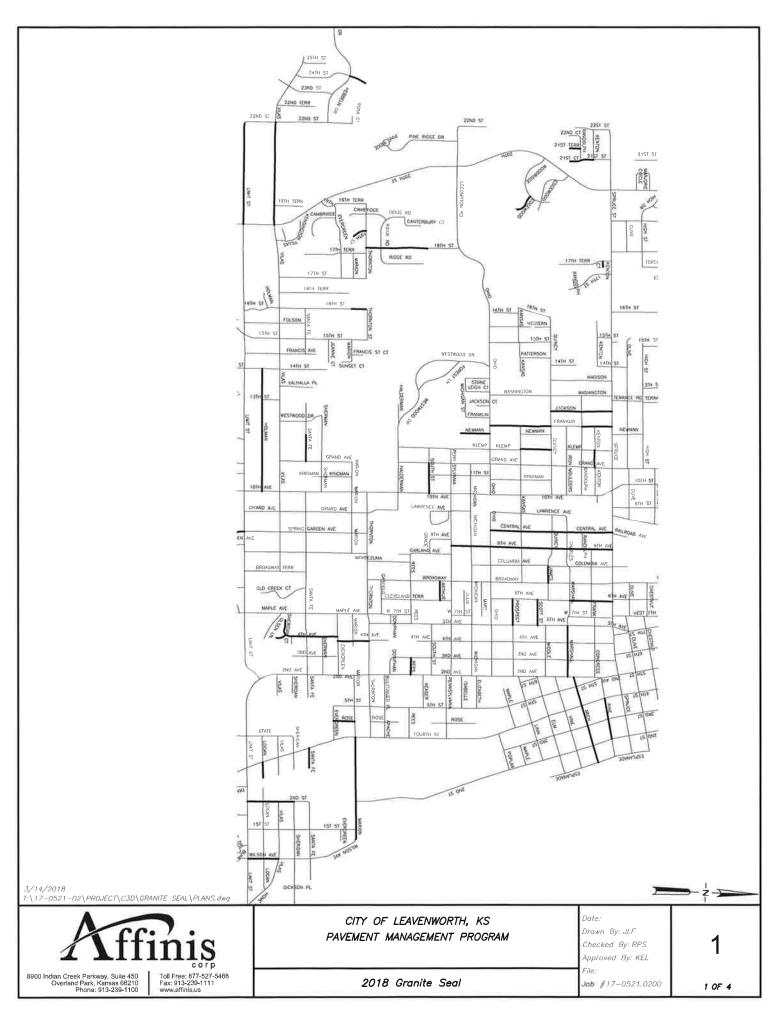
| l   | TOTAL BASE + ALTERNATE BID = | \$689,650.00 | \$647,645.92 | \$655,408.28 |
|-----|------------------------------|--------------|--------------|--------------|
| 1.1 |                              |              |              |              |

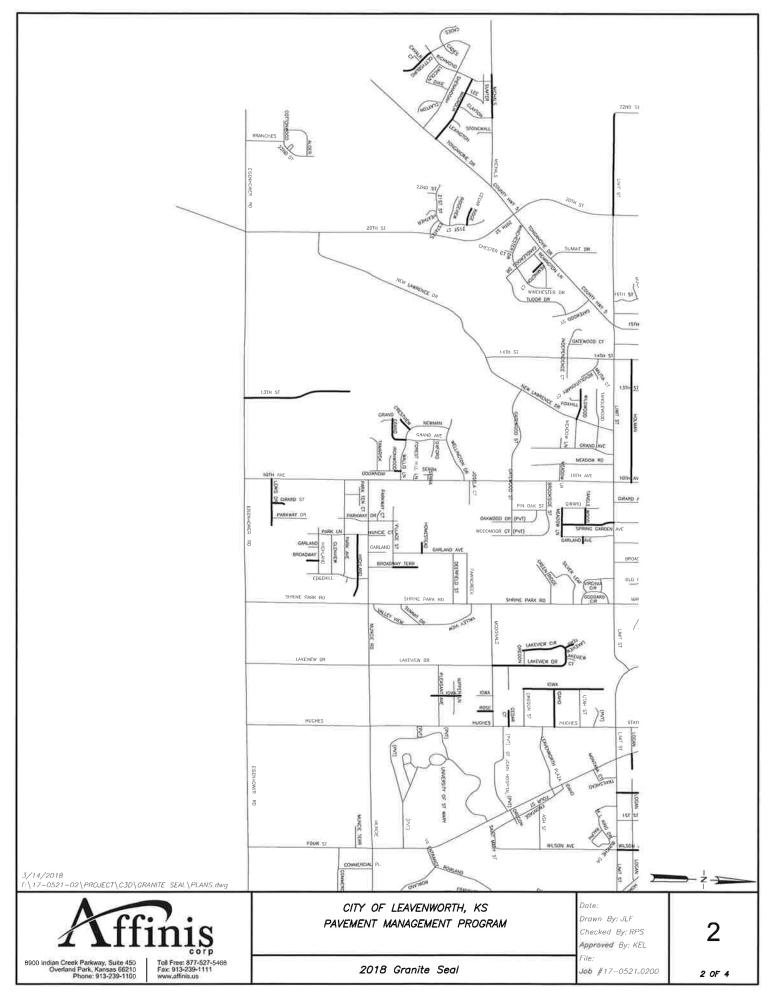
#### 2018 Granite Seal Base Bid Street List

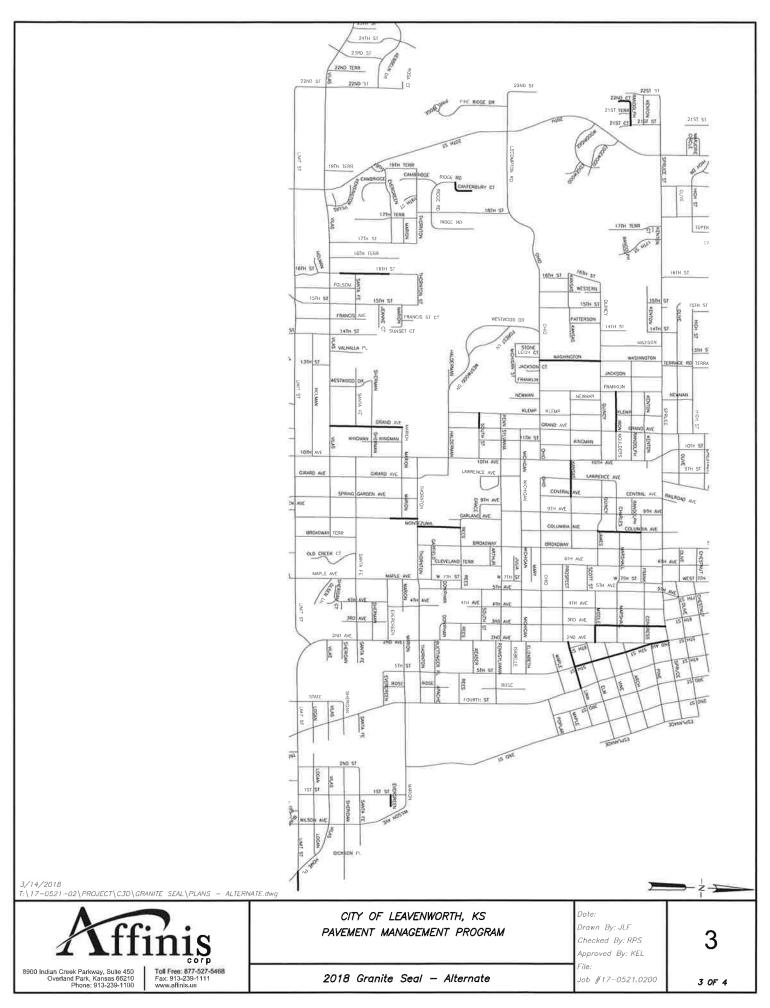
| Subsegment<br>ID       | Street*        | From*                | То*            | Pavement<br>Type | Length*(ft) | Width (ff) | SY      |
|------------------------|----------------|----------------------|----------------|------------------|-------------|------------|---------|
| 07-87-1                | NEWMAN         | ОНЮ                  | s dead end     | Flexible         | 628.5       | 30.0       | 2,095.0 |
| 5.74E+01               | KENTON         | KLEMP                | GRAND AVE      | Flexible         | 386.2       | 14.0       | 600.    |
| 05-81-1                | JACKSON        | SPRUCE               | QUINCY         | Flexible         | 1,321.8     | 21.0       | 3,084.  |
| 06-100-1               | SCOTT          | 6TH AVE              | 5TH AVE        | Flexible         | 563.5       | 24.0       | 1,502.  |
| 06-96B-1               | JAMES          | COLUMBIA AVE         | BROADWAY       | Flexible         | 364.6       | 28.0       | 1,134.3 |
| 05-7.1-1               | 21ST STCT      | RANDOLPH             | S CULDESAC     | Flexible         | 233.2       | 31.0       | 803.:   |
| 05-74B-1               | KENTON         | 17TH STTR            | E DEAD END     | Flexible         | 120.7       | 27.0       | 362.    |
| 06-121A-1              | 9TH AVE        | SPRUCE               | OHIO           | Flexible         | 2,633.2     | 30.0       | 8,777.3 |
| 06-72B-1               | PINE           | 4TH ST               | 2ND ST         | Flexible         | 886.2       | 30.0       | 2,954.  |
| 06-106A-1              | PROSPECT       | 6TH AVE              | 5TH AVE        | Flexible         | 565.3       | 30.0       | 1,884.  |
| 08-132.1-1             | ARTHUR         | BROADWAY             | CLEVELAND TER  | Flexible         | 418.7       | 18.0       | 837.    |
| 05-7B-1                | 21ST ST        | KENTON               | RANDOLPH       | Flexible         | 282.7       | 31.0       | 973.    |
| 06-115-1               | CENTRAL AVE    | SPRUCE               | ОНЮ            | Flexible         | 2,639.1     | 27.0       | 7,917.  |
| 05-85A-1               | FRANKLIN       | SPRUCE               | RANDOLPH       | Flexible         | 657.8       | 19.0       | 1,388.  |
| 05-85C-1               | FRANKLIN       | QUINCY               | KANSAS         | Flexible         | 649.5       | 20.0       | 1,443.  |
| 06-90D-1               | MARSHALL       | 2ND AVE              | 5TH AVE        | Flexible         | 1,106.1     | 30.0       | 3,687.0 |
| 05-85D-1               | FRANKLIN       | KANSAS               | ОНЮ            | Flexible         | 668.6       | 22.0       | 1,634.  |
| 05-5-1                 | 21ST STTR      | RANDOLPH             | s culdesac     | Flexible         | 232.4       | 31.0       | 800.    |
|                        | 9TH AVE        | оню                  | PENNSYLVANIA   | Flexible         | 853.1       | 30.0       | 2,843.  |
|                        | 6TH AVE        | SPRUCE               | MARSHALL       | Flexible         | 929.7       | 30.0       | 3,099.  |
| 06-84-1                | ARCH           | 2ND AVE              | ESPLANADE      | Flexible         | 1,919.5     | 30.0       | 6,398.  |
|                        | EDGEWOOD CT    | WOODRIDGE CT         | E CULDESAC     | Flexible         | 424.3       | 24.0       | 1,131.  |
|                        | KLEMP          | QUINCY               | KANSAS         | Flexible         | 664.0       | 30.0       | 2,213.  |
|                        | WILSON AVE     | VILAS                | LIMIT          | Flexible         | 654.2       | 27.0       | 1,962.  |
|                        | HOLMAN         | 14TH ST              | 10TH AVE       | Flexible         | 2,652.6     | 27.0       | 7,957.  |
| 06-181D-1              |                | MARION ST            | EVERGREEN ST   | Flexible         | 459.6       | 27.5       | 1,404.  |
|                        | 4TH AVE        | EVERGREEN            | S DEAD END     | Flexible         | 1,342.8     | 29.0       | 4,326.  |
|                        | S 16TH ST      | 995FT N OF SANTA FE  | THORNTON       | Flexible         | 322.1       | 23.0       | 823.    |
| 7-226-1                | S 24TH ST      | N DEAD END           | HEBBELN DR     | Flexible         | 371.4       | 29.0       | 1,196.  |
|                        | SANTA FE       | 4TH ST               | E DEAD END     | Flexible         | 427.6       | 26.0       | 1,235.  |
|                        | 4TH AVE        | THORNTON             | EVERGREEN      | Flexible         | 680.8       | 23.0       | 1,739.  |
|                        | SHERIDAN CT    | 4TH AVE              | W CULDESAC     | Flexible         | 331.5       | 23.0       | 1,068.  |
|                        | MARION         | 4TH ST               | WILSON AVE     | Flexible         | 2,217.6     | 40.0       | 9,856.  |
|                        | SANTA FE       | 285FT E OF WESTWOOD  | GRAND AVE      | Flexible         | 572.4       | 26.0       | 1,653.  |
| 7/19/2001              |                | THORNTON             | S DEAD END     | Flexible         | 301.7       | 27.0       | 905.    |
| 07-162C-1              |                | 22ND ST              | 20TH ST        | Flexible         | 2,218.8     | 27.0       | 5,423.  |
|                        | SOUTH          | GRAND AVE            | 10TH AVE       | Flexible         | 659.2       | 22.0       | 1,904.  |
| 07-130B-1<br>08-166A-2 |                | 4TH                  | E DEAD END     | Flexible         | 334.1       | 23.0       | 853.    |
|                        |                |                      | 20TH ST        | Flexible         | 2,182.0     | 17.0       | 4,121.  |
|                        |                | 22ND ST              |                |                  | 366.7       |            | 1,059.  |
|                        | REES           | 3RD AVE              |                | Flexible         |             | 26.0       |         |
| 07-25B-1               | S 18TH ST      | 690FT S OF LECOMPTON |                | Flexible         | 1,321.7     | 30.0       | 4,405.  |
| 10-181-1               | ROSE           | MCDONALD RD          | S CULDESAC     | Flexible         | 331.2       | 27.0       | 993.    |
| 10-259A-1              | HIGHLAND DR    | PARK LN              | E CULDESAC     | Flexible         | 1,333.0     | 27.0       | 3,999.  |
| 10-273-1               | BROADWAY TER   |                      | S DEAD END     | Flexible         | 250.7       | 29.0       | 807.    |
| 09-77-1                | S 13TH ST      | EISENHOWER RD        | N CULDESAC     | Flexible         | 2,285.2     | 60.0       | 15,234. |
| 10-104A-1              | MEADOW LN      | GARLAND ST           | GIRARD         | Flexible         | 616.9       | 27.0       | 1,850.  |
|                        | TANGLEWOOD ST  | GARLAND ST           | E DEAD END     | Flexible         | 138.9       | 27.0       | 416.    |
| 09-224-1               | CEDAR RIDGE DR | 21ST ST              | W CULDESAC     | Flexible         | 369.7       | 24.0       | 985.    |
| 9-389-1                | GETTYSBURG DR  | CAVALRY CT           | RICHMOND DR    | Flexible         | 306.9       | 26.0       | 886.    |
| 9-362-1                | GETTYSBURG DR  | S DEAD END           | CAVALRY CT     | Flexible         | 416.5       | 26.0       | 1,203.  |
| 09-178A-1              | WILDWOOD       | W DEAD END           | NEW LAWRENCE R | D Flexible       | 656.6       | 27.0       | 1,969.  |

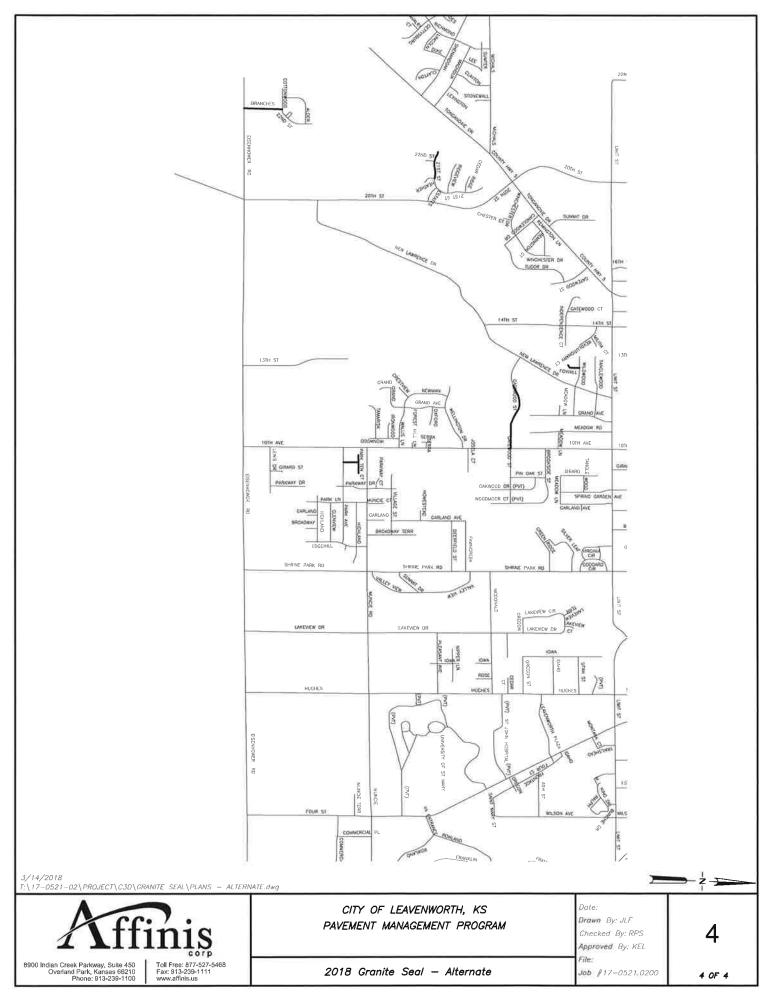
EXHIBIT A PAGES 2 OF 7 2018 Granite Seal Base Bid Street List (Cont.)

| Su       | ibsegment<br>ID                   | Street*              | From*                                | То*                  | Pavement<br>Type | Length*(ft) | Width (ft) | SY                 |
|----------|-----------------------------------|----------------------|--------------------------------------|----------------------|------------------|-------------|------------|--------------------|
| 1        | 10-109-1                          | GIRARD               | LEWIS DR                             | n culdesac           | Flexible         | 275.3       | 27.0       | 825.9              |
| 10       | 0-188A-1                          | IDAHO                | IOWA                                 | HUGHES RD            | Flexible         | 815.7       | 27.0       | 2,447.1            |
|          | 9-373-1                           | GRAND AV             | WALLIS LN                            | GRAND CT             | Flexible         | 698.1       | 28.0       | 2,171.9            |
| 10       | 0-179A-1                          | IOWA                 | N DEAD END                           | 300FT S OF IDAHO     | Flexible         | 1,362.8     | 21.0       | 3,179.9            |
|          | 09-55-1                           | REMINGTON CT         | REMINGTON LN                         | e culdesac           | Flexible         | 272.7       | 27.0       | 818.1              |
| _10      | 0-106b-1                          | BROADWAY TER         | N CULDESAC                           | VILLAGE ST           | Flexible         | 523.3       | 27.0       | 1,569.9            |
| 1        | 10-246-4                          | LEWIS DR             | 10TH AVE                             | E DEAD END           | Flexible         | 998.3       | 27.0       | 2,994.9            |
| 10       | 0-117A-1                          | SPRING GARDEN A      | LIMIT                                | MEADOW LN            | Flexible         | 1,127.3     | 27.0       | 3,381.9            |
| 1        | 10-171-1                          | LAKEVIEW CIR         | OREGON                               | LAKEVIEW DR          | Flexible         | 2,878.9     | 27.0       | 8,636.7            |
|          | 9-357-1                           | IRONWOOD DR          | WALLIS LN                            | 130FT S OF WALLIS LN | Flexible         | 129.3       | 26.0       | 373.5              |
| 1        | 10-256-1                          | Homestead            | GARLAND AVE                          | W DEAD END           | Flexible         | 224.8       | 27.0       | 674.4              |
| 10       | 0-179D-1                          | IOWA                 | S dead end                           | N DEAD END           | Flexible         | 631.7       | 27.0       | 1,895.1            |
| C        | 09-306-1                          | MAGNOLIA DR          | RICHMOND DR                          | COUNTY 5             | Flexible         | 1,516.4     | 24.0       | 4,043.7            |
| 10       | 0-170A-1                          | TANGLEWOOD ST        | GIRARD                               | SPRING GARDEN AV     | Flexible         | 355.9       | 27.0       | 1,067.7            |
| 0        | 8-191c-1                          | 2ND ST               | LIMIT                                | Sheridan             | Flexible         | 994.3       | 27.0       | 2,982.9            |
| C        | 09-209-1                          | CRESTVIEW            | NEWMAN                               | s dead end           | Flexible         | 295.0       | 27.0       | 885.0              |
|          | 10-281-1                          | CEDAR CT             | hughes rd                            | w culdesac           | Flexible         | 340.9       | 25.0       | 946.9              |
|          | 09-310-1                          | MICHALS              | CLAYTON DR                           | 155FT W OF RICHMO    | Flexible         | 940.2       | 22.0       | 2,298.3            |
|          | 10-167-4                          | LAKEVIEW TER         | LAKEVIEW CIR                         | n culdesac           | Flexible         | 197.4       | 27.0       | 592.2              |
|          |                                   | IOWA                 | 300FT S OF IDAHO                     | OREGON ST            | Rigid            | 364,4       | 29.0       | 1,174.2            |
|          |                                   | rnate Bid Street Lis |                                      |                      | 1.43             |             |            | .,                 |
| -        | ibsegment<br>ID                   | Street*              | From*                                | To*                  | Pavement<br>Type | Length*(ft) | Width (ft) | SY                 |
| 00       | 6-173A-1                          | 5TH ST               | SPRUCE                               | LINN                 | Flexible         | 2,089.8     | 30.0       | 6,966.0            |
| 0        | )5-75C-1                          | WASHINGTON           | QUINCY                               | ОНІО                 | Flexible         | 1,319.5     | 22.0       | 3,225.4            |
| 0        | 6-165A-1                          | 3RD AVE              | SPRUCE                               | MIDDLE               | Flexible         | 1,518.2     | 30.0       | 5,060.3            |
| 0        | 6-104A-1                          | Kansas               | 10TH AVE                             | CENTRAL AVE          | Flexible         | 790.0       | 30.0       | 2,633.3            |
| 0        | 8-125C-1                          | GARLAND AVE          | THORNTON                             | 250FT S OF MARION    | Flexible         | 576.8       | 21.0       | 1,345.9            |
|          | 9-384-1                           | BRANCHES WAY         | COTTONWOOD ST                        | EISENHOWER RD        | Flexible         | 809.7       | 40.0       | 3,598.             |
| C        | 09-333-1                          | 21ST ST              | HEATHER CT                           | n culdesac           | Flexible         | 1,263.4     | 24.0       | 3,369.             |
|          |                                   | GETTYSBURG DR        | s dead end                           | CAVALRY CT           | Flexible         | 416.5       | 26.0       | 1,203.             |
|          |                                   | FOXHILL              | WILDWOOD                             | s culdesac           | Flexible         | 264.0       | 27.0       | 792.0              |
|          |                                   | IRONMOULDERS         | FRANKLIN                             | GRAND AVE            | Flexible         | 864.1       | 30.0       | 2,880.3            |
|          |                                   | MIDDLE               | 3RD AVE                              | 2ND AVE              | Flexible         | 368.0       | 29.0       | 1,185.8            |
|          |                                   | RANDOLPH             | 21ST ST                              | 22ND STCT            | Flexible         | 560.3       | 31.0       | 1,929.9            |
|          |                                   | 22ND STCT            |                                      | S CULDESAC           | Flexible         | 187.2       | 31.0       | 644.8              |
| -        |                                   | LINN                 | 2ND AVE                              | 4TH ST               | Flexible         | 1,052.2     | 30.0       | 3,507.3            |
|          |                                   | COLUMBIA AV          | FRANK                                | JAMES                | Flexible         | 930.9       | 30.0       | 3,103.0            |
|          |                                   |                      | N CULDESAC                           | RIDGE RD             | Flexible         | 525.4       | 27.0       | 1,576.2            |
|          |                                   | MONTEZUMA AVE        |                                      | THORNTON             | Flexible         | 918.1       | 27.0       | 2,448.3            |
|          |                                   | SOUTH                | KLEMP                                | GRAND AVE            | Flexible         | 321.4       | 18.0       | 642.8              |
|          |                                   | GRAND AVE            |                                      | MARION               | Flexible         |             |            |                    |
|          |                                   |                      | VILAS                                |                      |                  | 1,561.3     | 31.0       | 5,377.8            |
|          |                                   |                      | IST ST                               |                      | Flexible         | 284.1       | 27.0       | 852.3              |
|          | 8-208-1                           | LIMIT ST             |                                      | E CULDESAC           | Flexible         | 464.6       | 26.0       | 1,342.2            |
|          |                                   | S 16TH ST            | 330FT N OF SANTA FE                  | 720FT N OF SANTA FE  | Flexible         | 393.4       | 19.0       | 830.5              |
|          | 0-143-1B                          | GODDARD CIR INT      | VIRGINIA CIR                         | GODDARD CIR          | Flexible         | 89.6        | 18.0       | 179.1              |
|          |                                   | DI DICTELLO          | NU EN ID                             |                      |                  |             |            | 20151              |
| 10       | 0-226-1A                          | PARK TEN CT          | W END                                | E END                | Flexible         | 394.3       | 46.0       |                    |
| 10       | 0-226-1A<br>9-302.2-1             | GATEWOOD             | 630 FT E OF NEW LAWRENCE             | 10TH AVE             | Flexible         | 1,465.0     | 22.0       | 2,015.3<br>3,581.1 |
| 10<br>09 | 0-226-1A<br>9-302.2-1<br>10-226-1 |                      | 630 FT E OF NEW LAWRENCE<br>PARK AVE |                      |                  |             |            |                    |









## POLICY REPORT NO. PWD 18-20

## CONSIDER AWARD OF WHEELED SKID STEER LOADER WITH A 24" PLANER AND UTILITY BROOM PUBLIC WORKS DEPARTMENT STREET DIVISION

April 24, 2018

Prepared by:

Curtis Marks Sr.,

Superintendent of City Operations

Reviewed by:

Michael G. McDonald, P.E., Director of Public Works

Paul Kramer, City Manager

#### lssue

Consider approval of the bid for the purchase of a 2018 Case SV340 T4 wheeled skid steer loader with a 24" planer and utility broom attachment.

### Staff Recommendations

Staff recommends that the City Commission approve the purchase of a 2018 Case SV340 T4 skid steer for \$70,983.00 from Victor L. Phillips Co., 1305 SW 42<sup>nd</sup> St., Topeka, KS 66609.

#### Background

Street Division is budgeted \$80,000 for a skid steer loader in the 2018 CIP. Operations Superintendent Curtis Marks prepared bid specifications and researched options for purchasing the equipment.

Bid opening was April 13, 2018.

| Victor L. Phillips    | Topeka, KS      | \$70.983.00 | _ |
|-----------------------|-----------------|-------------|---|
| KC Bobcat             | Tracey, MO      | \$74,089.04 |   |
| Foley Equipment       | Kansas City, MO | \$83,984.17 |   |
| Kirby-Smith Machinery | Kansas City, KS | NO BID      |   |

The bid includes a 3 year or 2,000 hour standard warranty.

#### **Finance**

The 2018 CIP included funding in the amount of \$80,000 for a new wheeled skid steer loader.

#### Policy

The city purchasing policy is intended to ensure competition in the purchase of goods and materials by the City.

The City Commission can approve or reject this bid.

# Attachments:

- Quote from Victor L. Philips
- Quote from KC Bobcat ٠
- •
- Quote from Foley Equipment No Bid from Kirby-Smith Machinery •

## CITY OF LEAVENWORTH 100 N. 5<sup>TH</sup> STREET LEAVENWORTH, KANSAS 66048 BID # BID SHEET

| MAKE AND MODEL: Case SV 340 T4 Final                       |
|------------------------------------------------------------|
| PRICE: \$_70,983.00                                        |
| FIRM SUBMITTING BID: The Victor L. Phillips Co,            |
| ADDRESS: 1305 S.W. Hand Street                             |
| CITY, STATE & ZIP CODE: Topcka, KS, 66609                  |
| AUTHORIZED SIGNATURE:                                      |
| PRINT NAME: STEVE KOATH                                    |
| TELEPHONE NUMBER: (185)633-6655 FAX NUMBER: (185) 267-0185 |
| PROJECTED DELIVERY DATE: 60-90 days ARO                    |
| DATE BID EXPIRES: 45 days                                  |
| SPECIAL NOTES:                                             |
|                                                            |
|                                                            |
|                                                            |
|                                                            |

## CITY OF LEAVENWORTH 100 N. 5<sup>TH</sup> STREET LEAVENWORTH, KANSAS 66048 BID # BID SHEET

| MAKE AND MODEL: Bobcat S-770 Skid-Steer                                                   |
|-------------------------------------------------------------------------------------------|
| PRICE: \$ \$74,089 04                                                                     |
| FIRM SUBMITTING BID: KC Bobcat                                                            |
| ADDRESS: 100 Tracy Dr                                                                     |
| CITY, STATE & ZIP CODE: Tray, MO 64079                                                    |
| AUTHORIZED SIGNATURE:                                                                     |
| PRINT NAME: Aaron Prares                                                                  |
| TELEPHONE NUMBER: $9/3 - 208 - 4244$ FAX NUMBER: $9/3 - 829 - 1552$                       |
| PROJECTED DELIVERY DATE: Depende on Approved da Le                                        |
| DATE BID EXPIRES: 12-31-2020<br>SPECIAL NOTES: Prices are under the Pre-Approved KS State |
| Contract # 44071                                                                          |
|                                                                                           |

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## CITY OF LEAVENWORTH 100 N. 5<sup>TH</sup> STREET LEAVENWORTH, KANSAS 66048 BID # BID SHEET

# MAKE AND MODEL: CATERPILLAR 272D SSL / CPSSL306B / BRSSBU118

| PRICE: \$_83,984.17                                                   |
|-----------------------------------------------------------------------|
| FIRM SUBMITTING BID:Foley Equipment Company                           |
| ADDRESS: 5701 E. 87th St.                                             |
| CITY, STATE & ZIP CODE: Kansas City, MO 64132                         |
| AUTHORIZED SIGNATURE:                                                 |
| PRINT NAME: John Pamperin                                             |
| TELEPHONE NUMBER: <u>816-216-9727</u> FAX NUMBER: <u>816-200-5415</u> |
| PROJECTED DELIVERY DATE:May 1, 2018                                   |
| DATE BID EXPIRES: August 1, 2018                                      |
| SPECIAL NOTES:                                                        |
|                                                                       |
|                                                                       |
|                                                                       |
|                                                                       |

| CITY OF LEAVENWORTH<br>100 N. 5 <sup>TH</sup> STREET<br>LEAVENWORTH, KANSAS 66048<br>BID # 13 ST - 2018-07<br>BID SHEET |
|-------------------------------------------------------------------------------------------------------------------------|
| MAKE AND MODEL: SSL, 24" Planer & Broom                                                                                 |
| PRICE: SNOBIJ                                                                                                           |
| FIRM SUBMITTING BID: Kirby-Smith Machinery                                                                              |
| ADDRESS: 8320 Ruby Ave                                                                                                  |
| CITY, STATE & ZIP CODE: Kansas City, KS 66111                                                                           |
| AUTHORIZED SIGNATURE:                                                                                                   |
| PRINT NAME: Phillip Brown                                                                                               |
| TELEPHONE NUMBER: <u>913 - 850 - 6300</u> FAX NUMBER: <u>913 - 850 - 63</u> 19                                          |
| PROJECTED DELIVERY DATE: 4-13-18                                                                                        |
| DATE BID EXPIRES:                                                                                                       |
| SPECIAL NOTES:                                                                                                          |
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